

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91381743

RELEASE OF MORTGAGE

Loan No. 623408-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM S. NAWROCKI, a bachelor and KAREN J. DONOHUE, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24309400 to the premises therein described to-wit:

THE S 1/2 OF LOT 13 IN THE RESUB OF LOTS 1 TO 17 & 24 TO 32 IN BLK H IN MORGAN PARK, WASHINGTON HEIGHTS, SEC 19, T 37 N, R 14 E OF THE 3RD P.M., ACC TO THE PLAT THEREOF REC JANUARY 15, 1873 IN BK 3 OF PLATS PG 71 AS DOC 78663, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.2
T#2222 TRAN 4923 07/30/91 12:53:00
#0948 # B *-91-381743
COOK COUNTY RECORDER

Property Address: 11401 LOTHAIR AVENUE CHICAGO IL 60643
Permanent Index Number: 25191120420000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of JULY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

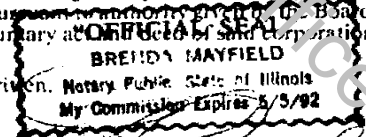
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

K. SPATAFORA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
ALAN PEARLMAN
8350 LINCOLN AVE
SKOKIE IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

EC 121073
EQUITY TITLE COMPANY
100 NORTH LESLIE STREET
SUITE 2105
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

07818810

MAILED

DEPARTMENT OF HEALTH

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Property of Cook County Clerk's Office

