

UNOFFICIAL COPY

(1) D42268 (SHL) (BUR)

ESTHER ANDERSON
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108



91381793

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KENLOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1991
executed by
JOHN E. SCHUMACHER AND JUDY MAC PHERSON SCHUMACHER, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91381792
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 6 (EXCEPT THE EAST 90 FEET THEREOF) IN BLOCK 1 IN OLIVER L.
WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 303.3
FEET OF THE NORTH 157.9 FEET THEREOF) ACCORDING TO THE PLAT THEREOF
RECORDED MAY 11, 1908 AS DOCUMENT NUMBER 4201373, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$13.29
T33533 TRAN 6531 07/30/91 14:21:00
\$6275 & C *--91-381793
COOK COUNTY RECORDER

13-20-301-013

Commonly known as:
3547 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN SECURITY MORTGAGE

On JULY 29, 1991 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

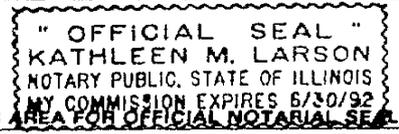
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: ESTHER ANDERSON
Esther Anderson

Notary Public *Kathleen M. Larson*
My Commission Expires *6-30-92* County, _____



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Property of Cook County Clerk's Office

91281795

JANE LAICHERO
ACCOMPLISHED BY ME
JAN 10 2007
CLERK OF COOK COUNTY