

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91381150

KNOW ALL MEN BY THESE PRESENTS: That Dovenmuehle Mortgage, Incorporated (F/K/A Gildorn Mortgage Midwest Corporation F/K/A Percy Wilson Mortgage & Finance), a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal office and place of business in the Village of Schaumburg, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

UNITED FEDERAL BANK FKA ENTERPRISE SAVINGS BANK, F.A.

Party of the Second Part, its successors and assigns, a certain Mortgage dated the 21 day of OCTOBER 1988 given by JEFFREY G. NUTER, A SINGLE PERSON NEVER BEEN MARRIED

to it, securing the payment of one Mortgage Note therein described in the sum of FIFTY FIVE THOUSAND NINE HUNDRED DOLLARS (\$55,900.00) and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said Mortgage as follows; to wit:

ATTACHED AS EXHIBIT A

PROPERTY ADDRESS:
1225 STERLING #109
PALATINE, IL 60067

02-09-202-013-1105
Which said Mortgage is Recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____, as Document No. 88533639, together with the said note therein described, and the money due or to grow due thereon, with interest. TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said Mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Secretary and its corporate seal to be hereunto affixed this 8th day of JULY, A.D. 1991.

DOVENMUEHLE MORTGAGE, INCORPORATED
By Shawn Smith
Its Assistant Vice President

ATTEST
(SEAL)
Lisa Black
Lisa Black
Assistant Secretary

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DEPT-01 RECORDING \$13.00
44666 TRAN 4955 07/30/91 11:05:00
4650 14 * - 91 - 381150
COOK COUNTY RECORDER

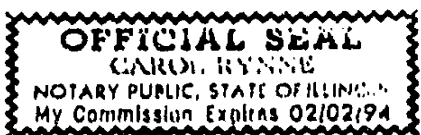
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DOVENMUEHLE MORTGAGE INCORPORATED and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he is custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of JULY, A.D. 1991.

Carol Rynne
NOTARY PUBLIC - MY COMMISSION EXPIRES

Return this instrument to:
Prepared by:
Carrie Ramljak
Dovenmuehle Mortgage Incorporated
1501 Woodfield Road
Schaumburg, Illinois 60195



WILL CALL

1350

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EXHIBIT A + 3 3 1 1 5 0

UNIT NUMBER 109 IN THE BUILDING IDENTIFIED AS NUMBER 1255 STERLING AVENUE AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972, AND KNOWN AS TRUST NUMBER 44634, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT NUMBER 23079371 AND AMENDED DECEMBER 5, 1975 AS DOCUMENT NUMBER 23315094 AND AMENDED FEBRUARY 26, 1976 AS DOCUMENT 23400612 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM AS SO AMENDED, HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNIT BEING REFERRED TO AS UNIT NUMBER 22-109 IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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