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WARRANTY DEED
State of Illinois
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91382744

THE GRANTOR

THOMAS J. BROWN AND SUSAN P. BROWN, HIS WIFE

CITY NAPLES County of
of the FLORIDA State of

TEN DOLLARS & OTHER GOOD & VALUABLE
CONSIDERATION DOLLARS,
in hand paid,

CONVEY and WARRANT to
BRADLEY T. JOHNSON

DEPT-01 RECORDING \$13.
#2222 TRAN 4959 07/30/91 15:48:00
#1032 # *91-382744
COOK COUNTY RECORDER

91382744

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the
State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE PART HEREOF

*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD
*SUBJECT TO GENERAL TAXES FOR 1990 AND SUBSEQUENT YEARS

PROPERTY ADDRESS: 5846 W. 77TH STREET #203
BURBANK, IL

P. I. N. 19-29-400-045-1007

1431368

AFFIX "RIDERS" OR REVENUE STAMPS HERE

91382744

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 17th day of July 1991

THOMAS J. BROWN (SEAL) X SUSAN P. BROWN (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. BROWN AND SUSAN P. BROWN, HIS WIFE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE NOTARY PUBLIC STATE OF ILLINOIS MY COMM. EXPIRES 3/22/92

Given under my hand and official seal, this 22nd day of July 1991

Commission expires 3-22-92 1992 Francine M. Litz NOTARY PUBLIC

This instrument was prepared by LAW OFFICES OF THOMAS P. DALTON 7912 S. AUSTIN AVENUE BURBANK, IL (NAME AND ADDRESS)

MAIL TO: B.T. Johnson (Name) 5846 W. 77th St #203 (Address) Burbank, IL (City, State and Zip)

ADDRESS OF PROPERTY 5846 W. 77TH STREET #203 BURBANK IL 60459

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO: grantee (Name) at property address (Address)

OR RECORDER'S OFFICE BOX NO.

Handwritten signature/initials

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EXHIBIT A

UNIT NUMBER 203 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NUMBER 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS;

THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22509614 TOGETHER WITH AN UNDIVIDED 8.3334 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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