RELEASE OF MORTGADE PORTURA TO CAL COPY NO 011703393

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COK and State of Illinois, to wit: 13-31-118-030-0000 2116 N. NEVA CRICAGO, IL 60635

LOT 12 AND THE NORTH 7 FEET OF LOT 13 IN BLOCK 2 IN CHARLES
CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLARE, BEING
A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE WORTHUI RECORDING \$13.29
WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST 18AN 6549 07/30/91 15:57:00
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6337 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES R. NESBITT AND ROSEANN T NESBITT, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of NOVERBER A.D. 19.85, and recorded or registered in the office of the Recorder of Deeds or Registrar of Tiles of COOK County in the State of Illinois, in Volume of Records, on page ..., as Document No. 85, 321, 439, and a certain Assignment of Rents bearing date the ______ (ay of _____, A.D. 19.___, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ______ County in the State of Illinois, in ____ of Records, on page _____ __, as Document No. . IN TESTIMONY WHEREOF, ST. PAUL FEDERA', DANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and three presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18TH day or JULY ST. PAUL FEDERAL BANK FOR SAVINGS _ Adsidati Vice President HELEN N. NOVICKI Attest: **Assistant Secretary** JAMES E. HUNT STATE OF ILLINOIS

COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing an duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed increto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ISTH day of JULY A.D. 19. 91. 31382874

This instrument was prepared by
R. KELLEY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

PAULINE P. KUBINIEC Notary Public

"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DOOP COOP 91232824 Release of Mortgage THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 CHICAGO 1121NOIS 60635 Loan No. 01-170339-3
JAMES R. NESBITT
ROSEANN T. NESBITT XX BOX YOUXXX BY CORPORATION Adress 2116 N. NEVA

KUBINIEC/7-10-91