HOME SAVINGS OF AMERICA IOFFICIAL3COPY 4 P.O. BOX 60020 CITY OF INDUSTRY,

91383584

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and **Quit-Claim unto**

EVE L. FINKELMAN, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of JUNE , A.D. 19 87 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No.** and a certain Assignment of Rents bearing date the 25THday of JUNE , A.C. 19 87 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 87366516 to the premises therein described, situated in the State of Illinois, as follows, to wit:

*DOCUMENT NUMP_R 87366516

AS PER LEGAL DESCRIPTION ARTACHED HERETO AND MADE A PART HEREOF.

91383584

AH 11: 08 1991 JUL 31

in testimony whereof, the said	The second second second	SAVINGS				
hath hereunto caused its corporate seal to	be affixer', and	d these preser	nt to b	e signed by its	Assistant V	ice President of this
17TH day of JU	LY	A.D	. 19 <u>. </u>	91		
	· /					

HOME SAVINGS OF AMERICA, F.A.

Assistant Secretary PAT MANN

STATE OF CALIFORNIA

88.:

COUNTY OF LOS ANGELES

JULY 17, 1991 on

Public in and for said State, personally appeared

HOMB SAVINGS OF AMERICA, F.A.

ROSALIE DOUGLASS

and. PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

before me, inclundersigned, a Notary

UGLASS

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature PUBLIC

(This area for official notarial seal)

OFFICIAL SEAL CAROLYN EVANS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN LOS ANGELES COUNT

My Commission Expires May 16, 1994

UNOFFICIAL COPY



ST 20 FEET OF
ST 20 FEET OF
4 OF THE NORTH E.
RINCIPAL MERIDIAN M.
DIDOMINIUM RECORDED AS D.
INTEREST IN THE COMMON FLEME.

COMMONLY KNOWN AS 949 MEST CIKE S.

PTN: 16-07-129-034-1025 UNIT NO. F-3 IN HERITAGE MANOR CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 CF THE EAST 1/2 CF THE NCRTH 1/2 CF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLESTRING'S SURDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH ETT 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

mail to: Dan G. Rousakus

Attorney at how Westgate Professional Bldg. 1145 Westgate, Suite 101

Oak Park, IL Lossol