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CAUTION: Consider a... All warranties, including merchantability and fitness, are excluded.

1991 Jul 31

PM 1:38

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS,

THAT MAYFAIR BANK, 4001 W. DEVON AVE. CHICAGO, IL 60646

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Mortgage & Assignment of Rent 17th day of Sept. 1988, made by made by Hong Soo Kim and Dong Hee Kim, His wife

to MAYFAIR BANK and recorded as document No. 88438974 & 88439275 in Book at page in the office of Chicago of Cook County, in the State of Illinois

Lot 2 in Block 4 in Nixon & Prassas' Lincoln and Peterson Avenue Addition to North Edgewater, in Northwest Quarter (NW 1/4) of Section 1, Township 40 North, Range 13, East of the Third Meridian, according to the plat filed in the Registrar's Office of Cook County, Illinois, on June 19, 1917 as Document No. 74453.

P.I.N # 13-01-127-023-0000 Property commonly known as 6024 N. Richmond, Chicago, IL 60659

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness this hand and seal this 09 day of July 19 91

By Helen K. Lee, Assistant Vice President (SEAL)

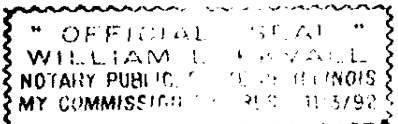
STATE OF Illinois COUNTY OF Cook ss.

I, undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Helen K. Lee

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of July 19 91.

William J. [Signature] Notary Public Commission expires NOV 3, 1992



This instrument was prepared by Mayfair Bank 4001 W. Devon ave. Chicago, IL 60646 (NAME AND ADDRESS)

BOX 333 - TH

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