

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3272

COOK COUNTY ILLINOIS  
FILED FOR RECORD

91383793

**RELEASE OF MORTGAGE**

Loan No. 676755-9

1991 JUL 31 PM 1:39

91383793

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **ARIS DRIVAS and MARINA DRIVAS, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 23957099 to the premises therein de-  
scribed to-wit:

Legal Description attached.

13<sup>th</sup>

Property Address: 7254 West Fitch Avenue, Chicago, Illinois 60631  
Permanent Index Number: 09-36-205-042-0000; 09-36-205-044-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of March, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

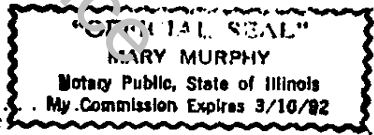
Attest: *Roach Shaver*  
Loan Servicing Officer

By: *Mary Murphy*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
*Mary Murphy*  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harrison Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

Recorder's Box No. BOX 333 - TH  
Mail to:  
William P. Regas, Attorney  
123 S. Northwest Hwy  
Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NO abstract

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Parcel 1:

The East 8 feet 8 inches of the West 75 feet of the South 110.3 feet of the North 283 feet of the West 5 acres of the East 15 acres of the North 30 acres of the East half of the North East quarter of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian;

Parcel 2:

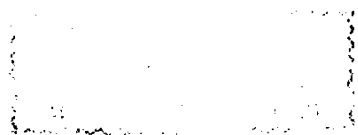
Lot 6 (except the West 33 feet 4 inches thereof) and lot 7 (except the East 4 feet 4 inches thereof) in Edison Park Manor Subdivision in the West 5 acres of the East 15 acres of the North 30 acres of the East half of the North East quarter of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian (except the West 75 feet of the North 283 feet thereof)all in Cook County, Illinois.

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Property of Cook County Clerk's Office

RECORDED



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