Trnow Elli Men by These Presents, That Harris bank americ, N.A.

of the County of	. COOK	and State of	ILLINOIS	for and in
consideration of	the payment of the sum of I	WO HUNDRED TWO THOUSA	ND THREE HUNDRED FII	FTY FIVE AND 39/100
(\$202,355.3 9) Dollars in hand paid, recei	pt of which is herel	oy acknowledged d	o hereby REMISE,
CONVEY, RELI DATED 12/13/89 A	EASE and QUIT CLAIM until NO KNOWN AS TRUST 1951	to CAPITOL BANK AND 1	TRUST, NOT PERSONALL	Y BUT AS TRUSTEE U/T/A

and State of COOK of the County of **ILLINOIS** right, title, interest, claim or demand whatsoever, HARRIS BANK WILMEITE, N.A. may have acquired in, through or by a certain MORTGAGE , A. D. 19 91 , recorded in 13+7 day of MARCH bearing date the

County in the State of the Recorder's Office of COOK

as Document No. 91135527 in Book , page

to a portion of the premises therein described as follows, to wit:

Description UNIT N/J: 109 VILLAGE CENTRE and L29 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: 10TS 22,23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, EAST OF THE THIRD PRINCIPAL RANGE 13. MERIDIAN, WHICH SURVEY IS TO DECLARATION ATTACHED RECORDED AS DOCUMENT 89259074 TOPETHER THE COMMON

PIN: 05-34-104-038-1009 & 05-34-104-038-1066

VILLAGE of situate in the

Courter of WILMETTE COOK

together with all the appurtangaces and privileges thereunto and State of ILLINOIS

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said CAPITOL BANK AND TRUST NOT PERSONALLY BUT AS TRUSTEE U/T/A upon any other of the premises described DATED 12/13/89 AND KNOWN AS TRUST 1951

therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said **MORTGAG**

described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained therein mentioned. and the note MORTGAGE in said

and seal this hand Witness

A. D. 19⁹¹

LORI K. CASE. ASSISTANT VICE PRESIDENT

day of

91383794

25th

ILLINOIS

belonging and appertaining.

JULY

UNOFFICIAL COPY

_		
State of	ILLINOIS	1
COUNTY OF	•	80

KAREN HELMES

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. CLOSE AND LORI K. CASE , personally known to me to be the same person whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein THEIR set forth.

Given and ar my hand and notarial scal this

25th

JULY

A. D. 19 91

"OFFICIAL SEAL"
KAREN HITTES Notary Public Trate of Alinois My Commission Expires 10-12-94 Daron

91383794

33 S De Cook County Clark's Office

Partial Release

2 ADDRESS OF PROPERTY:

KAR 70: