

CCMC1-611C-50M-6-23-88-(81043)

In the Circuit Court of Cook County, Illinois
MUNICIPAL DEPARTMENT

91384939

MEMORANDUM OF JUDGMENT

The People of the State of Illinois

Date of Notice JANUARY 10, 1989

City of Chicago SOUTH HOLLAND
CITY OR VILLAGE

Case No(s) 97-4-001704

KNIGHTEN, SAM
DEFENDANT

Bond No. I-107629 Amount \$ 5,000

Violation(s) of Charge(s) 3A 16-A3

JUDGMENT RENDERED AGAINST

DEPT-09 MISC. \$13.00

To: KNIGHTEN, SAM
NAME OF DEFENDANT

To: T47777 TRAM 1795 07/31/91 11:18:00
NAME OF SURETY

13152 S Langfield
ADDRESS

48617 + C * - 91 - 384939

Chicago Illinois

COOK COUNTY RECORDER

ON DECEMBER 27 1988 in the Municipal Department, 4TH District in the Circuit Court of Cook County, Illinois, located at:

16801 KEDZIE Chicago MARSHFIELD Illinois, in branch

No. _____ Room No. 204 bail of the said defendant in the amount of \$ 5,000 was forfeited

and that on FEBRUARY 27 1989 at 100 AM a judgment was entered against the said defendant for the

sum of \$ _____ and costs, and that the defendant is credited the sum of \$ _____

on account of the aforementioned bail deposit leaving a judgment balance due plaintiff of \$ _____

STATE'S ATTORNEY OF COOK COUNTY
CIVIL LAW DEPARTMENT
RICHARD J. DALEY CENTER, ROOM 500
CHICAGO, ILLINOIS 60602

AURELIA POCINSKI
XXXXXXXXXXXX

JUDGE

\$13.00 FILING

MEMORANDUM OF JUDGMENT

2138833

In the Court of Cook County, Illinois
Municipal Department

Date of Notice

The People of the State of Illinois

(Case No.)

City of Chicago

Hand No. 10002

Plaintiff or Chargee

JUDGMENT RENDERED AGAINST

To

48417 810 * - 2 - 25492

COOK COUNTY RECORDER

Illinois

District in the Circuit Court of Cook County

Illinois in branch

will (attested)

A judgment was entered against the said defendant for the

and costs, and that the defendant is credited the sum of

on account of the aforementioned and deposit having a judgment balance due plaintiff of \$

[Handwritten signature]

STATE'S ATTORNEY OF COOK COUNTY
CIVIL LAW DEPARTMENT
RICHARD J. DALEY CENTER, ROOM 400
CHICAGO, ILLINOIS 60602

MEMORANDUM OF JUDGMENT

[Handwritten notes]

