Know all Moff histolage Goesents, that the

ALSIP BANK

91385745

Convey, nelease and Cont.	Claim untoRLEA	S. BRITTON,	A BACHELOR	
***************************************			**************************************	
of the County of Cook and Si have acquired in, through or				
ADDTE	A. D.	:	and the second s	
Cook County, in the State of	Illinois, in Book		of Records, on pa	ge
as Document No881716				
the day				
Recorder's orrice of Cook Cou				
pagesituated in the County of Cook	e de la companya del companya de la companya de la companya del companya de la co	the state of the s		ises therin described
			. DEPT-01 REC	Ton tuc
ATTACHED HERETO AND PADE			1#5666 TRA	4 4979 07/31/91 15
C/K/A 12024 Sout	* KILDARE, U	WIT IL A.	COOK COUN	TY RECORDER
C/K/A 12024 South	207-014-101	"/	3 7 0 0	0.1.1.29
	0 -91-	-385745	;	RETURN Box 14
N TESTIMONY WHEREOF, th	e said Alsip & ink ha	th hereunto car	used its corporate s	eal to be affixed, and
		A CONTRACTOR OF THE CONTRACTOR		esident, and attested
				f.th day
	of June		A. D. 19 <u>.9</u>	_
National Property of the Control of		⁴ O _×		
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	By: George Luci	5		President
	Allest:	truid=9	trusies	i oan Off
	Patricia	Frederiny		*******
TATE OF ILLINOIS SS.	Λ	i		
OUNTY OF COOK 1	Coo	<u> </u>	a Notary Public in .	nd for said County in
e State aforesaid, DO HEREBY CE	RTIFY thatGeorge	Luck	personal	I known to me to be
Assistant Vice	President of the	Alsip Bank and	Patricia_Frede	ris persoanily
own to me to be the Loan Off	icer Sextensy of s	aid corporation v	vhose names are subsc	ribed to the foregoing
trument, appeared before me this o	day in person and severa	lly acknowledged	that as such Ass.t	Lico President and
	Loan Officer S	iopystacy, they si	igned and delivered ti	he said instrument of
	writing asAsst	lica President	and Loan Office	E.E Sexuetary of said
	corporation and cause	d the corporate so	eal of said corporation	to be affixed thereto
	pursuant to authority	given by the 80	ard of Directors of sai	d corporation as their
	free and voluntary act,	and as the free an	id voluntary act and de	ed of said corporation
	for the uses and purpos	ses therin set forth).	a metal
FFICIAL SEAL " }	GIVEN under r	my hand and nota	arial seal, this	25 may
A-1514 DEVISOR		<u> </u>	A.D. 19	7/1 1/2
Y PUBLIC STATE OF ILLINOIS	oi Sher			
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UNIT NUMBER 11, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 TO 20 IN THE OAKS SUBDIVISION, THE NORTH 724 FEET OF LOT 2 (EXCEPT THE NORTH 164 FEET OF THE EAST 98 FEET AND EXCEPT THE WEST 75 FEET OF THE NORTH 290.4 FEET OF LOT 21) IN BRAYTON FARMS SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1917 AS DOCUMENT NUMBER 6,109,342 IN COOK COUNTY, ILLINOIS, WHICH SURVEY 1S ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1971 AND KNOWN AS TRUST NUMBER 8-3223 AND TRUST NUMBER 8-3225 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,039,389 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

917.85745
OFFICE