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KNOW THAT HINSDALE FEDERALS	AVINGS AND LOAN ASSOCIATION, an Illinois
2	Hinsdale, Illinois, (hereinafter called the "Assignor"), in
• • •	valuable consideration, the receipt and sufficiency of which is the
hereby acknowledged, paid by the STATE STREE	
hereinaster called the ('Assignce'), hereby sells,	assigns, warrants and conveys unto the Assignee that certain
· · · · · · · · · · · · · · · · · · ·	le by LEE DRABEK AND ARLENE DRABEK,
HUSBAND AND WIFE	
	NDRED THOUSAND AND NO/100
Dollars (\$200,000.00) and recorded in the Off	
Illinois, as document number 86127961	on real estate commonly known as:
7965 WOODSIDE LN., BURR RIE	DGE, ILLINOIS 60521
P.1: 18-31-101-003-0000	) (underlying)
O	* * * * * * * * * * * * * * * * * * *
	said Mortgage and the monies due and to become due
	the same unto the Assignee and to the successors, legal
representatives and assigne of the Assignee forever.	
"Assignee" shall	be construed as if they read "Assignors" and "Assignees"
The words "Assignor" and "Assignee" shall whenever the sense of this instruction of so requires.	be construed as it they read Pasignors and Pasignors
IN WITNESS WHEREOF, he Assignor ha	as duly executed this Assignment the 10th day of June, 1991.
	HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION William C. Gerberich Sr. Vice President
	ATTEST: Local William M. Cheff Assistant Secretary
	WHEN RECORDED RETURN TO: SHEARSON LE MAN MORTGAGE CORF.
STATE OF ILLINOIS )	19000 MACARTHUR BLVD NEWPORT BEACH, CA. 92658
COUNTY OF Dulace TSS	NEWFUN: DEHON, OH. 72000
P. D. Canada	Public, in and for said County, in the State aforesaid, DO
	Public, in and for said County, in the State aforesaid, DO reconstly known to me to be the Senior Vice President and
	rsonally known to me to be the Senior Vice of resident and sistant Secretary of said Corporation, and personally known
to me to be the same persons whose names are subs	cribed to the foregoing Instrument, appeared Leibre me
	is such Senior Vice President and Assistant Secretary they Fice President and Assistant Secretary of said Corporation,
and caused the Corporate Seal of said Corporation to	to be affixed thereto, pursuant to authority given by the
Board of Directors of said Corporation as their free	and voluntary act, and as the HEET act, and as the
deed of said Corporation, for the uses and purposes	increm seliging. • 1#0000 Tran Bhah 07,71,01 (4 67 ma)
Given under my hand and notarial seal this 10th day	**************************************
	A Company of the Comp
<u>ئىن</u>	In a Brue to
~	Topica C. F
-	totally a double

This instrument was prepared by: Debra S. Gerberich

Hinsdale Federal Savings and Loan Association PO Box 386, Hinsdale, Illinois 60521

"OFFICIAL SEAL"
FELICIA C. GRGANTO
Notary Public State of Winors
My Commission Expires 5-17-95

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#### ALLONGE

\*, as trustee (the "Trustee"), under a Trust Agreement, dated as of June 1, 1991, among Lehman Pass-Through Securities Inc., as Depositor, Shearson Lehman Hutton Mortgage Corporation, the Master Servicer, and the Trustee relating to Structured Mortgage Asset Residential Trust, Series 91-2, Multiclass Pass-Through Certificates, without recourse. Property of Cook County Clark's Office

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