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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 0126 07/31/91 15:19:00
#0298 # F * 91-386467
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MAYWOOD-PROVISO STATE BANK, an Illinois Banking Corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles J. Respondi and wife Annette M. Respondi, as joint tenants, 450 Audubon Street, Hoffman Estates, Illinois 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 27th day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86096064, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
LOT 16 IN BLOCK 126 HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER; PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES 11, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS-----

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 07-14-305-022
Address(es) of premises: 450 Audubon Street, Hoffman Estates, Illinois 60194

Witness our hands and seals, this 4th day of March, 1991.

Robert Byrd (SEAL)
Robert Byrd, Vice President
Roger Buciak (SEAL)
Roger Buciak, Assistant Secretary

This instrument was prepared by Tyrenna McLin, 411 W. Madison Street, Maywood, Illinois 60153

91386467

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

NOTARY PUBLIC
Tyenna K. Molin
Notary Public, State of Illinois
My Commission Expires 12/1/91

Commission Expires December 4, 1993

Tyenna K. Molin
NOTARY PUBLIC

GIVEN under my hand and notary seal this 4th day of March 19 91

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Byrd, Vice President of MAYWOOD-PROVISO STATE BANK, personally known to me to be the _____, a n Illinois Banking corporation, and Roger Buclak, personally known to me to be the _____, Assistant Secretary of said corporation, and personally known to me to be the _____, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.