

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91386552

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of July A.D. 1991 Loan No. 02-1060663-0

THE FORECLOSURE WITNESSETH: That the undersigned mortgagor(s)

JOSEPH S KU and ESTHER I KU, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (8627 Lyndale St., River Grove)

LOT 14 IN BLOCK 1 IN TRUMBULL'S RIVER ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 15 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 113.29
T33333 TRAN 6627 07/31/91 15:38:00
#6559 # 91-386552
COOK COUNTY RECORDER

TAX NO: 12-35-107-011

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of ELEVEN THOUSAND AND NO/100-----

----- Dollars (\$ 11,000.00) and payable:

TWO HUNDRED FORTY THREE AND 05/100----- Dollars (\$ 243.05) per month commencing on the 12th day of September 1991, until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 12th day of August 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Joseph S. Ku (SEAL)

Esther I. Ku (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK

91386552

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH S KU and ESTHER I KU, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 29th day of July 1991 A.D.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal Savings & Loan Assn.
Linda A. Henrekin

NAME
4901 W. Irving Pk. Rd., Chicago IL 60641
ADDRESS

FORM NO:41F OTE 840605 Consumer Lending

" OFFICIAL SEAL " NOTARY PUBLIC
NANCY G. ZAPPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/92

1329

EC 121579
EQUITY TITLE COMPANY
100 NORTH LAVALLE STREET
SUITE 2108
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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