

UNOFFICIAL COPY

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S
MICHAEL T. MULLEN and PATRICIA A.
MULLEN, his wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS,
and other good and valuable consideration
CONVEY and WARRANT to

JOHN D. SHUGRUE and ELIZABETH A. PRICE
534 West Belden, Chicago, Illinois

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and incorporated herein

DEPT-01 RECORDING \$14.29
T45555 TRAN 5543 07/31/91 15:50:00
48859 + E *--91-386609
COOK COUNTY RECORDER

91386609

(The Above Space For Recorder's Use Only)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-29-302-159-1039
Address(es) of Real Estate: 2720J N. Southport, Chicago, Illinois

DATED this 18th day of July 1991
Michael T. Mullen (SEAL) Patricia A. Mullen (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL T. MULLEN and PATRICIA A. MULLEN, his wife

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of July 1991
Commission expires 19...
NOTARY PUBLIC
This instrument was prepared by Thomas P. Duffy, 180 N. LaSalle St., Ste 3800 Chicago IL 60601 (NAME AND ADDRESS)

MAIL TO: Franco Latorza (Name)
Jenna Block (Address)
One E. P.M. Latorza (Address)
Chicago, IL 60611 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
John D. Shugrue (Name)
2720 J.N. Southport (Address)
Chicago, IL 60614 (City, State and Zip)

APPLY RIDERS OR REVENUE STAMPS HERE

91386609

SPECIAL MAIL
NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EX. DEC. 21 1992

1429

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Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

91386609

* 0-0-00	CITY OF CHICAGO	* *
* 0-0-00	REAL ESTATE TRANSACTION TAX	* *
* 0-0-00	DEPT. OF REVENUE	* *
* 0-0-00	REVENUE AUG-1-91	* *
* 0-0-00	NO. 1002	* *

950.00
00.00

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

5-1-92	STATE OF ILLINOIS	REVENUE
	REAL ESTATE TRANSFER TAX	
	200.00	
	REVENUE	

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

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EXHIBIT A 9 1 3 8 6 6 9

UNIT 2720J IN PARK LAND TOWNHOME CONDOMINIUM AS DELINEATED ON THE FLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE EAST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-241725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Subject to: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; *party wall rights and agreements, if any; *limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1990 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

*Seller warrants that these items are not violated as of the date of closing nor do they adversely affect the right to use the Property as a single-family residence.

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Property of Cook County Clerk's Office

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