

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91386636

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
NATIONAL WRECKING COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against
DRAKE TOWER APARTMENTS, INC.

DEPT-02 FILINGS \$9.29
T#1111 TRAM 0569 07/31/91 15:35:00
#6569 # A *-91-386636
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Eleven thousand four hundred seventeen and 52/100
(\$11,417.52) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and incorporated herein


which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91214887

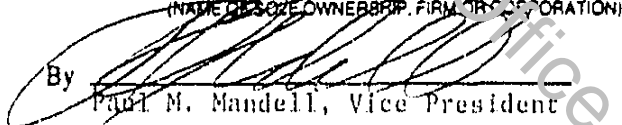
Permanent Real Estate Index Number(s): 17-03-208-002

Address(es) of property: 179 East Lake Shore Drive, Chicago

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of July, 1991.

ATTEST:


Assistant Secretary

NATIONAL WRECKING COMPANY
(NAME OF SOLE OWNER, FIRM OR CORPORATION)
By 
Paul M. Mandell, Vice President
By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Paul M. Mandell, 2441 N. Leavitt St., Chicago, Ill. 60647
(Name and Address)

91386636



UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DEKALB

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Frances Sorge, a notary public in and for the country in the state aforesaid, do hereby certify that Paul M. Mandell, vice president of National Wrecking Company, an Illinois corporation, and Allen E. Mandell, assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

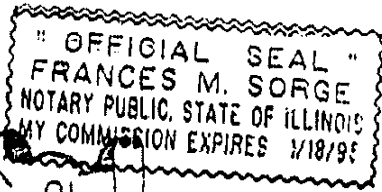
GIVEN under my hand and official seal this 9th day of July, 1991.

Frances M. Sorge
NOTARY PUBLIC

91286576

91286576

Torshon, Schoonfield & Sreyer
105 W. Adams
Suite 3200
Chicago, IL 60603



UNOFFICIAL COPY

EXHIBIT A

Legal Description

Lots 14, 15, 28 and 29 in Fitzsimon's Addition to Chicago, a Subdivision of part of Block 8 in Canal Trustees' Subdivision of the South fractional 1/4 of fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian; Also that part of Lots 16 and 27 in said Fitzsimons' Addition to Chicago, described as follows: Beginning at the Northeast corner of said Lot 16 and running thence West along the North line of said Lot a distance of 9.25 feet; thence South a distance of 24.04 feet along the Easterly-face of the lower stone base of the Drake Hotel Building to a point 9.11 feet West of the East line of said Lot 16; thence West a distance of 0.58 feet along a line parallel with the North line of said Lot 16 to a point 9.69 feet West of said East lot line; thence South a distance of 169.1 feet along the Easterly face of a brick wall of the Drake Hotel Building to a point 24 feet North of the South line and 8.65 feet West of the East line of said Lot 27; thence East a distance of 0.55 feet along a line parallel with the South line of said Lot 27, to a point 8.10 feet West of said East lot line; thence South a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel Building to a point on said South line of Lot 27 which is 8.05 feet West of the Southeast corner of said Lot; thence East on said South lot line a distance of 8.05 feet to the Southeast corner of said Lot 27; thence North along said East line of lots 16 and 27 a distance of 217.65 feet to the place of beginning, all east of the third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index No. 17-03-208-002

Common Address: 179 East Lake Shore Drive, Chicago

91386636

UNOFFICIAL COPY

Property of Cook County Clerk's Office

913883316

913883316