

UNOFFICIAL COPY Full Satisfaction 2 91386092  
And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19521046  
Savings and Loan Association, assignee of Sunkist Service Company  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS M. RAMSAY  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of June, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XXX of records, on page XXX, as document No. 26634076/, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT B-318 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TASI RECORDINGS \$13.00 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH 11111 TRAN 0543 07/31/91 14:14:00 RECORDER OF DEEDS AS DOCUMENT NUMBER 26261198 AND FILED WITH THE 318 + A \*-91-386092 COOK COUNTY RECORDER REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

situated in the City of DES PLAINES, County of COOK and State of ILLIONIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

7TH day of NOVEMBER

A.D., 19 88

American Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY

ATTEST:

91386092

Sheila Brown  
Sheila Brown Assistant Secretary  
STATE OF CALIFORNIA

By Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN

ss. I, SUE LINKEMYER the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow,

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

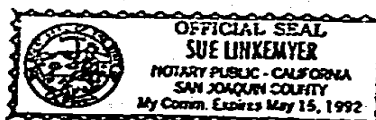
GIVEN under my hand and Notarial Seal this 7TH day of NOVEMBER

A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

SUE LINKEMYER Notary Public

MARION BURGIN  
BENEFICIARY & DEMANDS  
(209) 467-2041



Bob 29513

1 of 1  
20093 - c/t - 0688  
NTJLc

# UNOFFICIAL COPY

SEAL OF THE

CLERK OF THE COURT

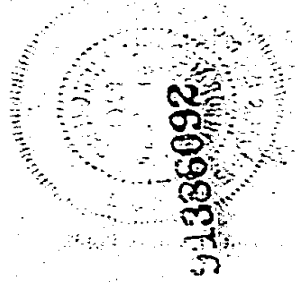
NOV 17 1997

CHICAGO, ILL.

IN RE: [Illegible]

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Property of Cook County Clerk's Office



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