SHERIFF'S DEED (Judicial Sale)

UNOFFIGAL

COLLEGIOUS COUNSEL - LAW DEPT. CHICATED

Sheriff's Sale No. 892148

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on August 2, 1989, in Case No. 84 CH 11401 entitled CITY OF CHICAGO, a Municipal Corporation, vs. DAVID JOHNSON, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on October 25, 1989, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 121 North LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

provided by statute from whe conveys to the CITY OF CHICATE THE COUNTY OF COOK, in the State	DAGO, a Municipal Corporate of Sale, the follow	ation, 121 North LaS wing described real	alle, Chicago, Illinois,	
10.	13, East of the Third as 1831-33 S. Ridgeway,	Principal Merlalany Chicago, 111idala4 + 42661	1855cok County, \$3. 1888 0591 07/31/91 15:02:00 ♦ D ★-91-386129	
Amount of Bid: \$11 204.0	perm. Index	NO. 16-23-313-699K	The state of the s	
DATED this	day of M	NR 1 9 1991	19	
MICHAEL F SHEAHAN SHERIFF Sheriff of Cook County, Illinois				
Sheriff of Cook County, Illinois				
	Deputy Sheriff of Cook County, Illinois			
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
State of Illinois, County of	COOK 35, I th	e undersigned, a Not	ary Public in	
and for said County, in the	State aforesaid, DU HERE			
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	nananati da lange	romo to be the nam	o paggan uhaga	
	personally known to me to be the same person whose as Deputy Sheriff of Cook County, Illinois, is			
IMPRESS subscribed to the foregoing instrument, appeared				
HERE				
free and voluntary act as such Deputy Sheriff, for				
	the uses and pur	pose therein set for	th.	
		. MAD 1	0 1021	
Civen under my hand and offi	cial seal, this da	y of 186 1	[19] 19	
		Circon Class	/ Company of the Miles	
		Notary Pu	blic	
	COUNTRY SOND		CV .	
	CALCURAL MISTERANO	ADDRESS OF PROP		
	MOTA" / FUELIC STAIL OF HALM		GMBA	
	MY COMMISSION EXP. JUNE 3, 19	91 (Chicago, Illino	18	

MAIL TO:

City of Chicago Law Department 121 North LaSalle Street Room 610, City Hall Chicago, Illinois 60602

GRANTEES ADDRESS: 121 North LaSalle Chicago, Illinois 60602

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The party district of the election $\frac{1}{2} \left(\frac{1}{2} \left(\frac{Y_{1}}{Y_{1}} \right)^{\frac{1}{2}} - \frac{1}{2} \left(\frac{1}{2} \right)^{\frac{1}{2}} \right) = 0$ where $\frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \right)^{\frac{1}{2}} + \frac{1}{2} \left(\frac{1}{2} \right)^{\frac{1}{2}} \right) = 0$

CONTRACTOR !

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