## 1387408

## UNQFFICIAL COPA 387408

And Release of Mortgage

Loan No.	0958-24343
L. Vuil 111/	• • • • • • • • • • • • • • • • • • • •

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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS CONTRERAD AND MICAELA CONTRERAS, HUSBAND AND WIFE

of the County of COOK and State of TLLTNOTS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of DECEMBER

County, in the State of

85 , and recorded in the Recorder's Office of ILLINOTS , in book

of records, on page

, as Document No. 85-333349

, as Document No.

.A.D. 19 85

, and a certain Assignment

of Rents dated the

day of

and recorded in the Recorder's

Office of

COOK

County, in the State of

, in , to the premises therein .

book of records on page described, as follows, to-wit:

ND WETMORE'S THIRD ADDITION TO CHICAGO.

LOT 22 IN BLOCK 9 IN MC MALLAN AND WETMORE'S THIRD ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER C. SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13∞

PROPERTY: 2852 SOUTH PULASKI, CHICAGO, IL

16-27-423-027

1991 AUS -1 AM 11. 58

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situated in the CITY of CHICAGO , Co.n.y of COOK and State of TILINOTS , together with all the appropriations.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sell to be hereto affixed, and has caused its name to be signed to these presents by its Assistant VicePresident, and attested by its Assistant Secretary, this

14th day of

4.15 1054

ATTEST:

Assistant Secretary

Assistánt Vice

President

STATE OF Illinois

COUNTY OF Cook

, }

June

Ann Marie Frieze

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Joseph G. Edwards

personally known to me to be the Assistant Vice President of

UNITED SAVINGS OF AMERICA, An Illinois

Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 14th day of Marie June . A.D. 1991

Notary Public

THIS INSTRUMENT WAS PREPARED LINDA MONTELO

The Federation of Financial Institutions of 2138 South 61st Court - Cicero, Illinois 6050

ANN MARIE FIL Notary Public, State of My Commission Expires 3