Northwestern Savings & Loan Association 2300 North Western Avenue Chicago, Illinois 60647

1991 AUG -! PM 1: 47

91387582

SPACE ABOVE THIS LINE FOR REORDER'S USE

CORPORATION ASSIGNMENT REAL ESTATE MORTGAGE

0114028797

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1991 , executed by

KATE M. HENEGAN, AN UNMARRIED WOMAN

to Northwestern Edwings and Loan Association
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 2300 North Western Avenue, Chicago,
Illinois 60647 and recorded in Book/Volume No.

COOK County Records, State of Illinois described hereinafter as follows:

Co04 Co,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. # 10-36-208-060-1008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On this 26THday of JULY , 19 91 before me the undersigned, a Notary Public in and for the said County and State, personally appeared HELENE R. BOTTALLA AND ANN MEVORAH

to me personally known, who, being duly sworn by me did say that he/she is the ASST. VICE PRESIDENT AND ASS. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Milia Im Madley

NORTHWESTERN SAVINGS AND LOAN ASSN.

ASST. VICE President

ASST. Secretary

Jandara Skowismico

Witness

Witness

"OFFICIAL ERAL"
Vivian M. Maday
Notary Public, State of Illinois
My Commission Expires 42494

91387582

UNOFFICIAL COPY 3 2

UNIT 2701-2, IN THE ESTES/WASHTENAW CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BECKER'S INDIAN BOUNDARY PARK SUBDIVISION, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24707864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementionad Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which we required or permitted to be given hereunder or which shall reserved by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, IL 60647.

Any breach by mortgagor of any of the coverants, conditions and restrictions contained in the Declaration of Condominium Compership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominion Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

P.I.N. #10-36-208-060-1008