

UNOFFICIAL COPY Full Satisfaction

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91387725

And Release of Mortgage

IRVING FEDERAL BANK For Savings
Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No. 89489

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----FRITJOF ELVERUM, DIVORCED AND NOT SINCE REMARRIED-----

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of JUNE, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page ----- as document No. 86258615, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of ----- in

book ----- of records, on page -----, as document No. ----- to the premises therein

described, as follows, to-wit: ***LEGAL DESCRIPTION ATTACHED HEREWITH*****

T4444 TRAN 0633 09/01/91 10:18:00
\$2774 + D *--91-387725
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 03-04-300-028-1173

COMMONLY KNOWN AS: 7 OAK CREEK DRIVE #3703 BUFFALO GROVE ILLINOIS 60089

situated in the VILLAGE of BUFFALO GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

8th day of JUNE A.D., 19 91

ATTEST: IRVING FEDERAL BANK For Savings

Evelyn M. Rutkowski
Secretary

By *Grady E. Lake*
EXECUTIVE VICE President

STATE OF ILLINOIS

COUNTY OF COOK

PHYLLIS STAYART

the undersigned, Notary Public

91387725

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the EXEC. VICE President of IRVING FEDERAL BANK For Savings

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of JUNE, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL"
Phyllis Stayart
Notary Public, State of Illinois
My Commission Expires 3-18-92

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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****UNIT 3703 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN APBORS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25401557, IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

Mortgagor also hereby grants mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration as if recited and stipulated at length herein.



WILLIAM C. PETERMAN
ATTORNEY AT LAW
221 N. LISALLE - SUITE 2298
CHICAGO, ILLINOIS 60601

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