

RELEASE OF ASSIGNMENT OF RENTS

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Prebilled

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, hereby releases that certain Assignment of Rents given by Ninko Calov and Lillianna Calov of the City of Arlington Heights, County of Cook, State of Illinois, to Security Federal Savings and Loan Association its executors, administrators and assigns, dated November 25, 1985 and recorded in the office of the Recorder of Cook County, State of Illinois as Document No. 85297177, in Book XXXX, Page XXXX.

FEDERAL HOME LOAN MORTGAGE CORPORATION

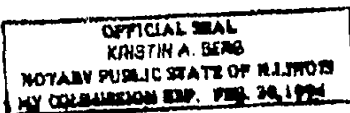
By: Richard C. Martinez, Director, Multifamily Operations

Attest: Terrence M. Rivelli, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS SEE LEGAL DESCRIPTION ATTACHED

PIN# 03-29-412-033, 03-29-412-031, 03-29-412-032
COMMONLY KNOWN AS: 27-29 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 5th day of June, 1991 (date), by Richard C. Martinez, Director, Assistant Office President, and Terrence M. Rivelli, Assistant Secretary, of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, on behalf of the corporation.



Kristin A. Berg
Notary Public

My commission expires _____

BOX 333

91387239

mail to: John Quinn
PO Box 284
Crawfordsville, IN.
60030

Prepared by: Calumet Securities Corp.
PO Box 208
Schaeferville, IN. 46375

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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PARCEL 1:

THE SOUTH 90.58 FEET OF THE NORTH 303.75 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 90.58 FEET OF THE NORTH 213.17 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 122.59 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT 17448835, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office