

Full Satisfaction  
UNOFFICIAL COPY  
And Release of Mortgage

13<sup>00</sup>

American Savings Bank, F. A.

91388573

Loan No 09847187

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto RANDALL BLAKE SODERMAN, A BACHELOR

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JUNE A.D. 19 83 and recorded in the Recorder's Office of

COOK County in the State of ILLINOIS in book

XX of records, on page XX as document No. 26669684 and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County in the State of \_\_\_\_\_

book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

1991 JUN 4 PM 1:10 91388573

situated in the City of EVANSTON County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

4TH day of JUNE A.D. 1991

American Savings Bank, F. A.

ATTEST

Helen Peeder  
Helen Peeder, Assistant Secretary

Ann Perry  
Ann Perry, Assistant Vice President

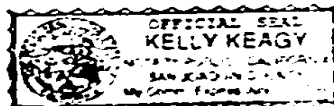
STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN I, KELLY KEAGY the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry Assistant Vice President of American Savings Bank, F. A. personally known to me to be the

a corporation, and Helen Peeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JUNE A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY BENEFICIARY AND DEMANDS/JENNY ZAPIEN KELLY KEAGY Notary Public



BOX 333 - TH

mail to  
Randall Soderman  
929 Washington, Unit 205  
Evanston, Ill 60202

Escrow 92 p 036 / 7d. 99-140 W no. 140 W

# UNOFFICIAL COPY

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## PARCEL 1:

UNIT NUMBER 205 IN RIDGE TERRACE II CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 17 AND 18 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1977 AS DOCUMENT NUMBER 24220061, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND KNOWN AS TRUST NUMBER 2770, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24220061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING SPACE NUMBER "P"-11, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 24220061, AS CREATED BY DEED FROM MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND RECORDED FEBRUARY 6, 1978 AS DOCUMENT NUMBER 24313731, IN COOK COUNTY, ILLINOIS.

11-19-301-020-1007

929 WASHINGTON STREET UNIT 205, EVANSTON, ILL

91388573