

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

91388080

RELEASE OF MORTGAGE

Loan No. 624926-4

THE ABOVE SPACE FOR RECORDING USE ONLY

\$13.00

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOUNG DO LEE and YOUNG AE LEE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24943153 to the premises therein described to-wit:

LOT 284 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY FOR THE CHICAGO NORTH WESTERN RAILROAD.

Property Address: 6216 N. Springfield Avenue - Chicago, IL 60659
Permanent Index Number: 13021080280000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of July, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

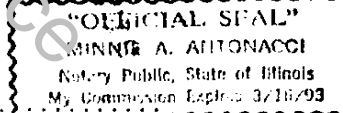
Attest: *Anaely Shover*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

G. Bonura
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Minnie A. Antonacci
Notary Public

Recorder's Box No. 14

Mail to:
M/M Young Do Lee
6216 No. Springfield Ave.
Chicago, IL 60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13

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Property of Cook County Clerk's Office

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