

RELEASE OF MORTGAGE OR TRUST DEED  
BY COOPERATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W. Cherry Hill, NJ 08034

of the County of Caden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joe K. Peterson (NAME AND ADDRESS)  
415-F Park Avenue, River Forest, IL 60305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 28 day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 88515128, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PIN # 15-12-115-016-1006

Address(es) of premises: 415-F Park Ave., River Forest, IL 60305

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Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of June, 1991.

Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc.

Emil D. Aceto, Vice President (SEAL)

Diane J. Cudd, Assistant Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)



LEGAL DESCRIPTION:

UNIT F IN 415 PARK AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 AND 13 (EXCEPT THE WEST 147.0 FEET THEREOF) IN BLOCK 4 IN LATHROP'S RESUBDIVISION OF PART OF LATHROP'S SEAVERS PART LYING EAST OF RIVER FOREST, BEING A RESUBDIVISION OF ALL THAT BLOCK 15 IN SAID ADDITION IN THE NORTHWEST 1/4 OF SECTION 3/5 OF TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24169230; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

911133215

SUBJECT TO: Covenants, conditions and restrictions of record, terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto and roads and highways if any; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; general taxes for the year 1996 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

PERMANENT INDEX NUMBER: 15-12-115-016-1006

PROPERTY ADDRESS: 415 F Park Avenue  
River Forest, IL 60305

Box 283  
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