1055397 Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to cs"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

 Southwest Financial Bank and Trust as Trustee under trust agreement dated October 10, 1990 and known as Trust no. 1-0280 **

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 40 in Block 25 in Englefield, being a Subdivision in the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

7701 S. Winchester, Chicago, IL 60620 Commonly known as: Permanent Tax No.: 20-30-421-001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has set his hand and seal as CHIEF PROPERTY CER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Milingis, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 12, Part. 200, Subpart. D.

Sealed and delivered in the

presence of:

Secretary of Housing and Urban Development Federal Housing Compissioner

Bever) & Bishop Chief Property Officer Minion \$13.2 HUD Regional Officer TRAN 5120 68/01/91 12:23:00

\$13.29 #1527 # B *-91-388397

STATE OF ILLINOIS) SS.

91355397

COOK COUNTY RECORDER

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well, known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of him by virtue of the authority vested in him by the Code of Federal Regulation. Title 24. Chapter 11. Part 200. Subpart D Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUL Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this /// day of/

19

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, AL

Return to: GREAT LAKES FRAMES (00 LL 5. his Tring

S&K File # H-6086

Send Subsequent Tax Bills to: 5 Kingson Littles were s ever mock

311. com

-530476-703

Notte fisakordeleusev 1321