FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of |
| mortgage, bearing date the 14TH day of MARCH 1986 |
| made and executed by CONSTANCE J. DEVITA, DIVORCED AND NOT SINCE REMARRIE |
| of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION |
| of the Second part, and recorded in the office of the register o |
| deeds for the county of COOK , state of ILLINOIS |
| in liber , page, Doc No |
| Registered Lind Certificate No |
| LOT FIVE HUNDRED THIRTY SEVEN (537) AND THE EAST TWENTY TWO AND ONE HALF(221) FEFT OF LOT FIVE FUNDRED THIRTY EIGHT (538) IN FRANK DE LUGACH'S BEVERLY |
| HILLCREST SUBDIVISION IN THE EAST ONE HALF (1) OF THE SOUTHWEST ONE QUARTER (1 |
| OF SECTION TWELVE (12) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED |
| MAY 27, 1927, AS DOCUMENT NUMBER 9,667,375 IN COOK COUNTY, ILLINOIS. |
| To fully poid antiquid and displayed |
| Is fully paid, satisfied and discharged. |
| Dated this 6TH day of NAY 19 91 |
| Firemen's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp. |
| |
| Whose Address is: 27555 Farmington Rd. Witnesses . Farmington Hills, MI 48334-3357 |
| Austran By: The Weter |
| Ame Diante |
| Delow Perry By: many and Crofer |
| Delores Perry Mary Ann Cioru, asst. Vice President |
| State of Michigan) |
| County of Oakland) 1991 AUG -2 PH 12: 17 9 1 3 8 9 8 6 4 |
| 1331 AUG 2 111 211 9 1 3 8 9 8 1 4 |
| |
| On this 6TH day of MAY 19 91 before me |
| appeared Linda Whiteman and Mary Ann Ciofu to me personally known |
| who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's |
| Fund Mortgage Corporation and that the seal affixed to said |
| instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said |
| corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be |
| the free act and deed of said corporation. |
| My Commission Expires |
| Material Marie Marie Marie Microb. Material Marie Marie Microb. Motary Public, County, |
| Montry Puled General County, Michiga. ROCATY PUBLIC, Country, 14, Control Country Public, Country, |
| |

WHEN RECORDED RETURN TO:

C. De Vua 29:3 01 10 2 2-Evergreen Pur 11 231/8-266 REV. 10/90

30X 15

DRAFTED BY: JANET KONDRATH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

prit Kondraed

UNOFFICIAL COPY

Aroperis of Coot County Clerk's Office

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