INOFFICIAL COPY o z

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 665721-4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William E. Kutschke and Joan Kutschke, his wife

all the right, title, interest, claim or demand

91390907

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 17022084 to the premises therein described to-wit:

legal description

DEPT-01 RECORDINGS

\$13.00

7#8886 - TRAN 0540 08/02/91 14:18:00

#0848 # # *--91--390907

For legal description see reverse side.

COOK COUNTY RECORDER

Property Address:

8925 Scathfield Dr

Bridgeview, Il. 60455

Permanent Index Number: 24 06 112 007 0000

SAVINGS AND LOAN

Said Association warrants that it has good right, title, and interest in and to said mortgage are has the right to release same either as the original mortgagee or as successor it. interest to the original mortgagee.

IN TESTIMONY WALREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS buth hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of , 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTTEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and prized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the first day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public, State of Black My Commission Expires 0/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No
Mail to: Ar & Mrs Wm Kutschke
8925 Southfield Di
Bridgeview, T1: 60455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE

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UNOFFICIAL COPY

Lot 111, in Southfield, a Subdivision of part of the North West quarter and part of the North half of the South West quarter of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office