REI TITLE SERVICES #\_\_\_\_

## CAUTION Consult a lawyer before using or acting uniter this form All warranting, including marchantability and htness, are excluded

## 91390062

| KNOW A  | ALL MEN BY   | THESE PRE   | ESENTS, THAT th  | e Assignor,   |   |  |   |
|---|--|---|--|---|---|--|---|
| Jose A.   | Rodriguez  | & Cristina  | Rodriguez, his   | s.wife  |   |  |   |
| 3534 W.   | Belden   |   | Clif   | of the  | 7.  | A1   | A17.00  |
| CILY  |  | of  | CHICAGO  | County of   |   | PT-01 RECORDING  | \$13.29<br>98/92/91 99:09:09  |
| sideration paid, the i  | of One Dollar (<br>receipt of which  | (\$1) and other<br>h is hereby ac   | <u>Illinois</u><br>r valuable considerat<br>cknowledged, does  | tion in hand<br>hereby sell,  | . 4   | #1625 # 133 # 9<br>COOK COUNTY REC   | 71-390062   |
| assign, trar<br>Cał   | nsfer and set ove<br>balleros De   | r unto the Ass  | signee,  |   |   |  |   |
| of the  | City   | of  | Chicago  | County of   | Abou  | Carrier Barrella 1   |   |
|   | Cook ar  | na State of $-\pm$  | LIIINOIS h   | is executors.   | <u> </u>  | ve Space For Recorder's t  | · · · · · · · · · · · · · · · · · · ·   |
| administrativirtue of ar premises he or agreed to assignment  | tors and arsigns,<br>ny lease, whethe<br>ereinafter descri<br>to by the Assigne  | , all the avails<br>or written or v<br>ibed, which ma<br>be under the po  | s, rents, issues and proceeding of the process of t | rofits now due of, or any agre fore or may be l   | eement for the<br>hereafter made  | e use or occupancy of<br>e or agreed to, or which  | of any part of the ich may be made  |
| DAT   | E OF LEASE   | Ofx   | LESSEE   |   | TERM  | MONTH  | LY RENT   |
|   |  | Months t  | o Month Tenancy  | ,   |   |  |   |
|   |  |   | 0  |   |   |  |   |
| such rent be  | eing payable mo  | inthly in adva  | nce with respect to th   | ie premises de:   | scribed as folic  | ows, to-wit:   |   |
|   | of the North<br>Range 13 Eas   | h East 1/4<br>st of the '   | ision of the No<br>of Section 35,<br>Third Principal   | Township<br>Mar dian  | 40 North,   | oustr  |   |
|   | 13-35-203-02   | ንግ ባብበብ   | ب س. ه <i>ع</i> اط   | 77%   | ,   |  |   |
|   | 13-33-203-02   | :/=0000<br>:5 353   | 4 w. Beld  | en, chi   | ro, J.l.  |  | ~ ^ <b>C C</b>  |
|   | <b>~</b>   |   | •  | (   | 767   | 91390  | ) <b>06</b> 2   |
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|   |  |   |  |   | 14  |  |   |
| every the le<br>legal or equi-<br>rents, issues<br>vacancies, a<br>power and a<br>without noti-<br>indebtednes<br>the payment<br>incumbrance<br>attorney ma | profits arising or cases or agreeme ditable, as in his ditable, as in his dis and profits, or and to rent, lease authority to exertice to the Assign so or liability of the tof all expenses ares, if any, which by do by virtue here. | accruing at arents, written of discretion may to secure and e or let any pricise each and nor, and furthe Assignor to and the care an may in said acreof. | points the Assignee a<br>ny time hereafter, amor verbal, existing or<br>the deemed proper of<br>d maintain possession<br>ortion of said premis<br>l every the rights, privier, with power to use<br>the Assignee, due of<br>nd management of sa<br>attorney's judgment   | Id all now due to<br>to hereafter ele-<br>or necessary to a<br>n of said prem-<br>ses to any part-<br>vileges and por-<br>vileges and por-<br>e and apply said<br>r to become du<br>tid premises, in-<br>be deemed pr | or that may he exist, for said p enforce the parises or any poly or parties at wers herein graid avails, issue ie, or that may icluding taxes a roper and advisors. | preafter occome due premises, and to use syment of the security ortion the remand to his discretion, here and all and and profits to the phereafter be compacted assessments, and isable, hereby ratifying premises and profits to the phereafter be compacted assessments, and isable, hereby ratifying premises and assessments. | under each and such measures, y of such avails, fill any and all by granting full times hereafter payment of any ted, and also to the interest on all that said |
| GIVEN und   | ler  |   | and seal   | $\mathcal{O}$   | 1st day   | of October   | 19 85   |
| · Jo  | se A. Rodrig   | 11107   | (SEAL)   | <u>_</u>  | Cristina Ro   | Hodelyne.  | (SEAL)  |
| GOY<br>TE OF  | A Rodrig   | gus)  |  |   | 01.130.11.0   | /uriguez -   |   |
| Oirtie  |  | ss.   | ı Agapito  | Perez   |   |  |   |
| County of _   | Cook   | )   |  |   |   | n the State aforesaid  |   |
| Certify that personally ki before me th   | nown to me to be<br>iis day in person,   | e the same per<br>, and acknowle  | Iguez & Cristin, rson whose nam ledged that he rposes therein set for  | a Rodrigue:<br>le signed, sea   | z, his wife<br>subscribed to th   | e<br>he foregoing instrum  | nent, appeared  |
| NOTAT   |  | PENDOS Éial   | I seal this 31st   |   | y of Octobe   | er (1)   | 19 85 99  |
| ببسب  | ·····  |   |  | [KG/4   | Uf !  | otary Public   |   |
| This instrum  | EMMESINI SHATE   | Bruni   | ilda Batista, 2  | 725 W. Full   | lerton Ave,   |  | 60647   |

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