UNOFFICIAL COPYS 390346

RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 283938-5 CFC # 5815652

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

LAWRENCE P. MARTIN, WIDOWER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated 19 91 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 3 IN BLOCK 134 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-13-424-018 PROPERTY ADDRESS:

6206 SOUTH FAIRFIELD CHICAGO, ILLINOIS 60629 . DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 0425 08/02/91 11:07:00 #9719 # F *-91-390346 COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page AS Document No. 91 303253 together with the said note or obligation therein described and the money due or to occome due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 25TH day of JUNE 19 91

ATTEST

Secondary Marketing Officer

Joanna Achille

TALMAN HOME MORTGAGE CORPORATION

Assistant Vice Cresident

Janet M. Foltman

SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State afores (1), does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of JUNE

19 91 .

trinette DI Talacte

THIS INSTRUMENT PREPARED BY

Geri Wilewski

Please return to: Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

OFFICIAL SEAL ANTOINETTE M. FALSETTI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

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