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GEORGE E. COLE LEGAL FORMS

BY CORPORATION (ILLINOIS)

P-59-504 6-3-9/ AXELROD #3551611

· 91390362

SHIPPED JUL 2 5 1991

## **FOR THE PROTECTION OF**

DEFT-01 RECORDINGS T#8888 TRAN 0442 08/02/91 11:26:00 #0739 # F #-91-390362 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

F/K/A TRAVELERS MORTGAGE SERVICE	CES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAU
of the County of CAMPEN and State	e of NEW JERSEY for and in consideration of the payment of
the indebtedness secured by the MORTGAG	hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one doll-	ar, the receipt whereof is hereby acknowledged, do WE. hereby
REMISE, RELEASE, CONVEY, and QUIT	CLAIM unto CAFOL AXELROD, DIVORCED AND NOT SINCE
REMARRIED 3347 BELLWOOD LANE,	GLENVIEW, ILLINOIS 60025
heirs/ legal representatives and assigns,	al. o. right, title, interest, claim or demand whatsoever
SHE: may have acquired in, through	or by a certain MORTGAGE, bearing date the 6TH day of
SEPTEMBER, 1990, and recorded in the	Recorder's Office ofCOOK County, in the State of
Illinois, in book N/A of records, on pag	ge N/A , as document No. 90442514 , to the premises
therein described as follows, situated in the Co	ounty of, State of
Illinois, to wit:	C
IN THE SOUTH HALF OF THE SOUTHER	42 NORTH, RANGE 12, EAST OF THE OK COUNTY, ILLINOIS.
•	
together with all the apportenances and privil	leges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	04-28-306-007
Address(es) of premises: 3347 BELLWOOD	LANE, GLENVIEW, ILLINOIS 60025
	and a constant
Witness hand and seaf	G.E. CAPITAL MORTGAGE SERVICES, F/K/A 19 7. TRAVELERS MORTCAGE SERVICES, INC.
TURN TO: GE Capital Mortgage Services	Joane . Luanger (SEAL)
8000 Midlantic Drive, 3rd Floor	BONNIE A, HUNSINGER
<b>Mt. Laurel, NJ 0</b> 8054	(SEAL)
ATTN: Jean Phillips	JEAN L. PHILLIPS, ASSISTANT SHCRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICEST. LAUREL, NJ 08054 91390362

## UNOFFICIAL COPY

	Sacre.	seggi, to				
	STATE OF NEW	JERSEY	} ss.	— } ss.		
	COUNTY OFC	AMDEN	,			
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,	in and for said Count	y, in the State afo	resnid, DO HEREB	Y CERTIFY that WELL GE CAPITAL N	**************************************	F/K/A
				•	ORTGAGE SERVICES, INC.	
	a MORTGAGE		• •	d JEAN L. PHILLIP	, , , , , , , , , , , , , , , , , , , ,	
					nally known to me to be the	*
			_	_	before me this day in person	
	-/(				SISTANT Secretary, they	
		C. V.			oration to be affixed thereto,	
				•	n, as their free and voluntary	
		· (C)		or the uses and purposes t	Turker O.	
200 s	GIVEN under i	ny nanu an <u>a</u>	seal ti	his dny	19-7.	
	`			NOTARY	•	
7336			7	nission Expires	DENISE BOOTH Notary Public of New Jer	<b>TAN</b>
0				•	Commission Expires July	9. 1995
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RELEASE DEED	By Corporation		ROP	•	NA POST NA POS	GEORGE E. COLE
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			ORESS OF PROPERTY:		CONTROL OF THE SERVICES, INC. MONOR HIDLANTIC DESIGNS AND FLOOR MT. LAUREL, NJ. 080054	
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