## UNOFFICIAL COPY 3

THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Blenning, It.

## Full Satisfaction And Release of Mortgage

JUONITO DE LUNO ...... Elgin, Illinois

	•	, ,		
KNOW ALL MEN BY THESE PR	ESENTS, that INIVERSITY FINANCIAL S	TANTANTO DE A	Lonn No10	8312-0
a corportion existing under the law				
for and in consideration of the pay lation of all the notes thereby secur REMISE, CONVEY, RELEASE a	ed, and of the sum of one do	llar, the receipt where	of is hereby acknowled	l and the cancel- ged, does hereby
of the County of right, title, interest, claim or dem		l State of acquired in, through	ILLLINOIS or by a certain Mo	, nil the rigage dated the
2ND Gay of MARC	eu	, 1987 <sub>- 1</sub> n	nd recorded in the Rec	order's Office of
соок	County, in the State of	1.1.1	NOTS	, in book
of records, on	page , as docu	ment No. 871148	50 / , and a cer	rtain Assignment
of Rents duted the	lay of	, , ,	9 , and recorded	in the Recorder's
Office of	County, in	the State of		, in
book of records, or described, as follows, to-wit:	page , as do	cument No	, to the	premises therein
UNIT NUMBER 9-201 IN AMMER AMMER RIDGE SUBDIVISION BY THE NORTH EAST 1/4 OF SEC MERIDIAN ACCORDING TO THE ATTACHED AS EXHIBIT 'C' TO AMENDED FROM TIME TO TIME ELEMENTS AS SET FORTH IN 104-26-200-114-1051	EING A SUBD VISION OF FION 26, TOWNSALP 42 PLAT THEREOF MACORDE O THE DECLARATION OF TOGETHER WITH ITS ON SAID DECLARATION.	PART OF THE NOR NORTH, RANGE 12 DEN COOK COUNTY CONDOMINIUM RECOUNTA	TH WEST 1/4 OF S EAST OF THE THIR , ILLINOIS WHICH RDED AS DOCUMENT GR INTEREST IN T	ECTION 25 AND D PRINCIPAL SURVEY IS 25380479 AS THE COMMON
100-200-114-1051 y	Ropinty ADDROSS! 2)	Committee Ri	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 4 4 6
situate in the CITY	of GLENVIEW	, County of	COOK SILGS	LAGO and
State of ULLINOIS	, together will all the appu	rtenances and privileg	es thereunto helonging	or appertaining.
IN TESTIMONY WHEREOF, the	said corporation has caused	ts corporte seal to be	hereto affixed, and has	s caused its name
to be signed to these presents by its	VICE Presic	lent, and attested by #1	S ASSISTANT	Secretary, this
3RD day of	MAY	A.D., 1991	2,1	
ATTEST: // Major	Land FACT	By C. By	FIONAL HORIGAGE	
RUSSELL N. ESPOSITO, A	os i secretary	JAKI II II	T#5555 TRAN 5676	18/02/91 14:25:00   <b> ナー3914</b> 年3
STATE OF ILLINOIS	\right\{ 55.  \lambda_1,	DEE MAHLER	the undersigned	, a Notary Public
COUNTY OF KANE	<b>)</b>			
in and for sald County, in the Stat	te uforesaid, DO HEREBY C	CERTIFY THAT GA	RY H. BRANDES	
personally known to me to be the	VICE President VERSITY FINANCIAL SAV			
a corporation, and RUS: Secretary of said corporation, and going instrument, appeared before delivered the said instrument as seaffixed thereto, pursuant to authority and as the free and voluntary act CHYEN under my hand and Note	SELL N. ESPOSITO if personally known to me to be a me this day in person and sev ach officers of said corporatio ority, given by the Board of Di and deed of said corporation	personal the same persons whoserally acknowledged the mand caused the corporated to some contract of the corporated to t	at as such officers, they prate seal of said corpo- ion as their free and vo	to the fore- signed and ration to be
ELTO: Pam Schwyer  Bennett Printing Service 141 4344	OFFICIAL SEAL	· ACIDA	Makelan	<u>/</u>
1516 Plymouth P.L. MOTAL	DEE MAHLER BY PUBLIC, STATE OF ILLINOIS Ministen Expres Mar. 27, 1993	120	Notary Public	