UNOFFICIAL COPY

Empire of America Realty Credit Corp.

Loan No.: 334230-0 FHA No.: 131-4267336

91391642

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Empire of America Realty Credit Corp., hereby sells, assigns and transfer to Secretary of Housing and Urban Development its successors and assigns, all right. title and interest in and to a certain mortgage executed by Henry F. Finley and Cheryl Finley, husband and whento Sterling Savings and Loan Association, dated January 17, 1986, and recorded on August 50, 4986 in the office of the recorder of Cook County, State of Illinois, as DEPT-01 RECORDING

Document No. 86026640, conveying:

\$13.00° T#3333 TRAN 6846 08/02/91 14:58:00 \$7015 + C ×--91-391642

COOK COUNTY RECORDER

UNIT 1D AS DELINEATED ON BURNTY OF THE POLLOWING DESCRIBED PARCEL, OF REAL ESTATE (HEREINAFTER RESPACED TO AS PARCEL). LOT 25 (EXCEPT THE HORTH 1 FOOT THEREUF) AND ALL DF LOT 26 IN BLOCK 2 IN CRAFT'S ADDITION TO ANSTINVIAL BEING CRAFT'S SUBTIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43 3/4 ACRES OF THE MELT 1/2 OF THE SOUTH WEST 1/4 OF SECTION S, TOWNSHIP 39 NORTH, HANGE 13 EAST O) THE THIRD PRINCIPAL MENTDIAN, WHICH SHRVEY IS ATTACHED AS EXHIDIT TO DECLARATION OF CONDOMINIUM MADE BY DIANE WISHES, RECORDED IN THE UNITED THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21086/51 TOGETRER WITH ITS UNDERLY DIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE BROTHERY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITED THEREOP AS DEPTHED AND RETIFORTH IN BAID DECLARATION AND BURVEY) IN COOK COUNTY, ILLINOIS.

Commonly Known as: 101 N. Pine Unit 1D, Chicago, 11, 60644

Permanent Index Number: 16-09-315-093-1007

Together with said Note therein described and the money due, or to become due thereon. with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- The security instrument is a good and valid first lien and is prior to all (b) mechanics' and materialmen's liens filed of record regardless of when such liens

Bex 254

93391642

UNOFFICIAL COPY2

attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignce hereunder;

- (c) The sum of \$28,616.13 together with interest from July 1, 1990, at the rate of 10.5% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

| IN WITNESS WHEREOF, the | undersigned on July 24th, 1991. |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| has caused this instrument to be execut | ted by <u>Cocolia, M. Raine</u> and its Corporate Seal to be hereunto affixed. |
| its V.Co President | and its Corporate Seal to be hereunto affixed. |
| | |
| En | npire of America Realty Credit Corp. |
| (CORPORATE SEAL) | â |
| Or Ru | Cecelia M. Raine - Vice President |
| | Cecelia M. Raine - Vice President |
| STATE OF New York) | |
| COUNTY OF Eric) | 4 |
| I hereby certify thatCecelia | M. Paine |
| the <u>Vice President</u> | of Empire of America Realty Credit Corp., |
| personally appeared known to me to foregoing instrument, personally appea delivered the said instrument as their i | be the same person whose name is subscribed in the ared before me, and acknowledge that he/she signed and free and voluntary act for the uses and purposes therein |
| | the foregoing instrument is the corporate seal of said |
| | as signed and sealed on behalf of said corporation by the |
| authority of its Board of Directors. | 15- |
| Witness my hand and notarial s | enl on 24th day of July 19 91, |
| | Notary Public Con gr |
| | Notary Public |
| (NOTARY SEAL) | My commission expires on |
| | THATTER CHEEP |
| This instrument was propared by: | Marine Committee |
| SHAPIRO & KREISMAN | My Commerce of Month |

1161 Lake Cook Road Decriield, Illinois 60015

(708) 945-6040