

# UNOFFICIAL COPY

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Our File No: 30843

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

RESOLUTION TRUST CORPORATION,  
Receiver for GREAT AMERICAN FEDERAL  
SAVINGS AND LOAN ASSOCIATION,  
successor to CHICAGO SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

Plaintiff,

vs.

NO.

RONALD G. MORRIS, a Bachelor, CITY  
OF CHICAGO, per Case No. 85 M1  
407208 & 91 M1 400398; UNKNOWN  
OWNERS; AND NONRECORD CLAIMANTS,

Defendants.

DEPT-01 RECORDINGS \$13.29  
T#1111 TRAN 0773 08/02/91 15:54:00  
#7158 LA \*-91-391891  
COOK COUNTY RECORDER

FORECLOSURE LIS PENDENS NOTICE

91391891

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on ~~AUG - 2 1991~~ 1991 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 6 IN BALL'S SUBDIVISION OF THE WEST 5 ACRES (EXCEPT THE BOULEVARD) OF THE SOUTH 25 ACRES OF THE NORTH 68.33 ACRES OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-10 6046

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: RONALD G. MORRIS, a Bachelor
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3138 W. Lyndale, Chicago, IL 60647
- (vi) Identification of the mortgage sought to be foreclosed:

1329

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Property of Cook County Clerk's Office

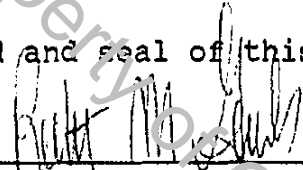
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- a) Mortgagors: RONALD G. MORRIS, a Bachelor
- b) Mortgagee: RESOLUTION TRUST CORPORATION, Receiver for GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, successor to CHICAGO SAVINGS AND LOAN ASSOCIATION OF CHICAGO
- c) Date of mortgage: April 28, 1977
- d) Date and Place of Recording: April 29, 1977
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 23906641

Witness my hand and seal of this Court.

Signature: 

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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