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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91391936

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 5214 08/02/91 16:34:00  
#1846 # B \*--91-391936  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Chemical Bank 55 Water Street New York, NY 10041  
Which mortgage was subsequently assigned from Centennial Mortgage Company to Alliance Funding Company by assignment recorded August 31, 1989 record #89-410753 of the County of Bergen and State of New Jersey for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Michael P. Safranek and Arlene M. Safranek, His Wife  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain \_\_\_\_\_ bearing date the 14th day of July 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89-326378, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see Exhibit A  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): #12-30-213-028  
Address(es) of premises: 3030 North Sandra Melrose Park Illinois 60164  
WITNESS My \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

Chemical Bank (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

Which mortgage was subsequently assigned from Alliance Funding Company to Marine Midland Bank NA by assignment recorded June 14, 1990 record# 90-281764  
I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged to me he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Which mortgage was thereafter assigned from Marine Midland Bank NA to Alliance Funding Company by assignment recorded June 14, 1990 record# 90-281765  
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
Lauri Bodri  
Notary Public

Which mortgage was thereafter assigned from Alliance Funding Company to Chemical Bank by assignment recorded October 26, 1990 record# 90-523813  
This instrument was prepared by Laura Koumjian, 135 Chestnut Ridge Road Montvale NJ 07645  
(NAME AND ADDRESS)

#2771  
5126049J

91391936

MAILED  
BOX #19

2/8/92  
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UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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Exhibit A 9 1 3 9 1 9 3

Lot 1 of Nelson's subdivision being a subdivision of Lot 27 in Block 11 in Midland Development Company's Grand and Wolf Development in the North East 1/4 of Section 30, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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