10 10

UNOTIFISHALGOPY 4

And Release of Mortgage 1391124

| | | | | | | | Loan No. | [| 1-30 | J.36U/ | 1- |
|-----|---------|---------|----------|-------------|-----|-------|----------|---|------|--------|----|
| MI. | FEDERAL | SAVINGS | AND LOAN | ASSOCIATION | OI, | REGIN | | | | | |

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OURT CLAIM unto

| CONVEY, RELEASE and QUIT CLAIM unto MARK E. WUNDERLE & PEGGY L. WU | NDERLE. HUSBAND AND WIFE |
|--|--|
| of the County of COOK and State right, title, interest, claim or demand whatsoever it may be | of FLLINDIS , all the |
| 14TH day of SEPTEMBER | , A.D. 1988 , and recorded in the Recorder's Office.of |
| COOK County, in the State of | tt.t.INO1S , in book |
| of records, on page , as docume | nt No. 88421790 , and a cortain Assignment |
| of Rents dated the day of | , 19 , and recorded in the Recorder's |
| Office of County, in t | he State of , in |
| book of records, on page , as doc described, as follows, to-wit: | arment No , to the premises therein |
| THE NORTHERLY 38.80 PER OF LOT 15 SUBDIVISION OF PART OF SECTION 17, 9, EAST OF THE THIRD PRICEPAL MERI PERMANENT PARCEL NUMBER 06-20-103- | 18, 19 AND 20, TOWNSHIP 41 NORTH, RANG DIAN, IN GOOK COUNTY RECORDINGS. OFFI-DI RECORDINGS. 171111 TRAN 0744 08/02/91 14:08 |
| (COMMONLY KNOWN AS: 540 TRORNDALE, | COOK COUNTY RECORDER |
| 91391124 | 1001207 |
| appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its | County of COOK the apportenances and privileges thereonto belonging or corporate seal to be hereto affixed, and has caused its name to be and attested by its ASS TT VICE PRES. SECTION, this |
| 28TH day of MAY | A.D., 19 91. |
| ATTEST: | |
| ASSISTANT VICE PRES. XWWWXX | SENTOR VICE President |
| COUNTY OF KANE | Y K. AWE the undersigned a Notary Public |
| in and for said County, in the State aforesaid, DO HEREHY CERT | HEY THAT KENNETH L. MORAN |
| personally known to me to be the SENTOR VICE President of | HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF BLGIN |
| a corporation, and JESSICA H. GURNETT Secretary of said corporation, and personally known to me to be instrument, appeared before me this day in person and severally asaid instrument as such officers of said corporation and caused pursuant to authority, given by the Board of Directors of said voluntary act and deed of said corporation, for the uses and purpose | icknowledged that as such officers, they signed and delivered the label the corporate seal of said corporation to be affixed thereto, corporation as their free and voluntary act, and as the free and |
| GIVEN under my hand and Notarial Seal this 28TH day | of , A.D. 19 91 |

ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, ILLINOIS 60120

HOME FEDERAL SAVINGS AND LOAN

THIS INSTRUMENT WAS PREPARED BY:

ROSEMARY LEHMAN

AMY K. AWE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Exples May 14, 1994

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Nudo, Poteracki & Associates, P.G. ATTORNEYS AT LAW

sum: 20 MANAGER FROMITHON N ORGI P O HOX 536 PARK RIDGE, ILLINOIS 60066-0538