PREPARED DY JOANNE M. BUCHIOF COLUMBIA NATIONAL BANK 91391288 OF CHICAGO

5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NCMB MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1991 executed by ROBERT E. WILLIAMS AND DONNA J. WILLIAMS, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO and whose principal place of business is 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60556

Drutt9126955/

and recorded in

COOK

State of ILLINOIS

described hereinafter as follows:

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTH EAST 1/4 OF RANGE 13 EAST OF THE THIRD PRINCIPAL SECTION 6, TOWNSHIP 39 NORTH MERIDIAN, AND OF LOT EAST (1XCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUT1 33.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PIRT OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOTS 17, 18, 1! AND 20 AND LOTS 21 (EXCEPT THE EAST 63.3 FEET OF THE SOUTH 81.62 FFLT THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL AFRIDIAN IN COOK COUNTY, ILLINOIS.

16-06-202-027-0000

1991 AUG - 2 PN 2: 38

91391288

Commonly known as: 1205 COLUMBIAN, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF COUNTY OF COOK

JUNE 17, 1991 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. BURKE

known to me to be the VICE PRESTDENT

and PETER A. VOLPE

ASSISTANT VICE PRESIDENT known to me to be

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dued of said corporation.

County,

Notary Public 6

DATE OF EXECUTION: COLUMBIA NATIONAL LANK OF_CHICAGO Ĉ. (Bu

THOMAS P, BURKE BY: VICE PRESIDENT ITS:

VOLPE PETER A. BY:

ASSISTANT VICE PRESIDENT

Schmidt)au. KAREN A. SCHMIDT WITNESS:

> "OFFICIAL SEAL" CLAIRE J. MICHEL Notery Public, State of Illinois My Commission Expires 3/27/95

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)