

ADDITIONAL INFORMATION
A PROPERTY RECORDING INSTRUMENT IS FILED FOR RECORDING

91392521

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION

13⁰⁰

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,

release, convey and quit-claim unto BRYAN S. MCGUIRE AND KATHY M. MCGUIRE, HIS WIFE

(NAME AND ADDRESS)

7140 SOUTH OCTAVIA BRIDGEVIEW ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 26th day of NOVEMBER 1985 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 86011767, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PROPERTY DESCRIPTION ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 9th day of July, 1991

FEDERAL HOME LOAN MORTGAGE CORPORATION

(SEAL)

Sybil Smith, Assistant Treasurer

(SEAL)

STATE OF VIRGINIA

COUNTY OF ARLINGTON

ss.

I, the undersigned, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sybil Smith

personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of JULY, 1991.

Tracy D. Naylor

My Commission Expires January 31, 1994

Notary Public

Commission expires

This instrument was prepared by ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE ALBION NY 14411

MCGUIRE

8773491 6/3/91

(NAME AND ADDRESS)

MAIL DIRECTLY TO: NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS
6859 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638

7302860 F2

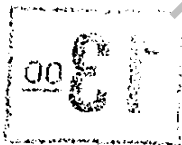
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1989

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Property of Cook County Clerk's Office

MAIL DIRECTLY TO:

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS
6859 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638

POSTAGE

MAIL TO: NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS
6859 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 75 IN FREDERICK H.
BARTLET'S HARLEM AVENUE AND 71ST STREET FARMS, BEING A SUB-
DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST
50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL-MERIDIAN, REFERENCE BEING HAD TO THE
PLAT RECORDED DECEMBER 24, 1936 AS DOCUMENT #11927277, IN COOK
COUNTY, ILLINOIS.

18-25-204-035-0000 38

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Property of Cook County Clerk's Office

which has the address of 7140 SOUTH OCTAVIA
60455 Illinois
60455 (Zip)
60455 (Street)
BRIDGEVIEW (City)

86011767

91392521