

UNOFFICIAL COPY 91392561
FULL SATISFACTION
AND RELEASE OF MORTGAGE

AMERIFED
FEDERAL SAVINGS BANK

AmeriFed Federal Savings Bank

Loan Number 01-10627598

To COOK County Recorder

a corporation existing under the laws of the United States of America
for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto GARY K. SAPP AND DONNA L. SAPP, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain ADJUSTABLE RIDE Mortgage dated the 30TH day of NOVEMBER, A.D. 1987, and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book _____ of records, on page _____, as document number 87657503
and a certain _____, dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document number _____

to the premises therein described, as follows, to-wit:

THE NORTH 1/2 OF LOT 32, ALL OF LOTS 33 AND 34, IN BLOCK 1, TOGETHER WITH THE
WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING SAID LOTS, IN ALDINE ADDITION
TO PARK RIDGE BEING A SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-27-422-055-0000

PROPERTY ADDRESS: 219 NORTH ALDINE, PARK RIDGE, ILLINOIS 60068

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situated in the VILLAGE of PARK RIDGE, County of COOK, State of
Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____, President, and attested by its _____, Secretary,
this 8TH day of JULY, A.D. 1991.

Attest: Mary Swanstrom
MARY SWANSTROM, ASSISTANT Secretary

By Robert F. Maxwell
ROBERT F. MAXWELL, SENIOR VICE President

STATE OF ILLINOIS }
COUNTY OF WILL } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT

known to me; the first as ROBERT F. MAXWELL, and MARY SWANSTROM, personally
SENIOR VICE President and latter as ASSISTANT Secretary of

AmeriFed Federal Savings Bank

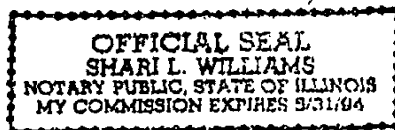
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act
of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this 8TH day of JULY, A.D. 1991

THIS INSTRUMENT PREPARED BY:

S. ADAMS
AmeriFed Federal Savings Bank
120 Scott Street
Joliet, Illinois 60431-1291

Shari L. Williams
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

CHICAGO TITLE
111 WEST WASHINGTON STREET
CHICAGO, IL 60602

MAIL TO: Robert Marchak
145A-2M-JRP 3415 So. Harlem
Berwyn IL 60402

BOX 333-

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COOK COUNTY CLERK'S OFFICE

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