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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** MORTGAGE OR DEED OF RUST WAS FILED.

DEPT-01 RECORDING \$13.00 T#2222 TRAN 5245 08/05/91 10:00:00 #1919 # B *-91-392919 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| тнат | Midlothian | State Bank, a | a Banking Co | poration | | |
|---|--|--|---|-------------------------------|------------------|-------|
| - | 3737 West | 47th Street, | Midlothian, | Illinois 6044 | , | |
| of the County of | Cook | and State of | Illinois | , DO HEREBY | CERTIFY that a | |
| certain Trust Dee | ed dated h | 29 | day of | December | 19 84, made by | |
| made by | Lawrence J. | Marfoe, Jr. | and Maria E. | Marfoe, his | wlfe | |
| | 5253 South | Moody, Chicag | go, Illinois | | | |
| to | Midlothian | State baik | | | • | |
| and recorded as docume | ent No. 27394 | 396 in 30 | οK | at page | in the office of | |
| Recorder of Do | eds of | Cook | County, in | the State of | Illinois | |
| is, with the notes accon | npanying it, fully | paid, satisfied, r | eleaser! and disch | narged. | | |
| Legal Description of profession of the South West Township 38 North Illinois Permanent Real Estate Address(es) of premises: | quarter (ex , Range 13, Index Number(s | cept the East East of the 1): 19-08 | half of the Third Princip 3-313-020 | East half) o pal Moridian, | f Section 8, | |
| is, with the note or note: | | | | ' , () | | 9 3 6 |
| Witness their hand | Is and sea | this | 19 (day of | July | 19 91 | • |
| | | By: | Doll. | Sr. Vice | Prostdent SEAL) | |
| | | Attest: Lau | eld Mil | ther | Secretary (SEAL) | |
| STATE OF | Illinois | | | | | |
| COUNTY OF . | . Cook | \$ 55. | Christine Br | | 392919 | |
| FLD MANNE (IT OF MANNE) | a notary public in and for the said County, in the State aforesaid, DOHEREBY CERTIFY that Joseph R. Dorff, Sr. Vice President & Donald V. Liebner, S as Trustees of Midlothian State Bank, a Banking Corporation personally known to me to be the same person. S whose nameabove subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as their free and soluntary act, for the uses and purposes therein set forth | | | | | |
| "OFFICIAL SEAL" Christine Branch Notary Public, State of Illi My Commission Expires 5/ | n & Cirven nois & 20/95 & | under my hand and of | ficial seal, this 19 | day of ,). J | Clarch | |

This instrument was prepared by Marlan L. Wyma, 3737 W. 147th St., Midlothian, 11. 60445 Marfoe

BOX 15 /