FOR THE PROJECTION OF CHEADWIER PROSESSES SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

|  | 31232611<br>OCTATES NATIONAL MORTGAGE CORPORATION  |
|--|--|
|  |  |
| (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN  8 Corporation of the State of DELAWARE   | for and in consideration of one dollar, and for other good   |
| and valuable consideration, the receipt whereof is hereby claim unto BRIAN P. KEAPY AND KAMILEEN LOWN-KE   | confessed, do hereby remise, convey, release and quit-   |
| of the County of COOK , and State of the Cook , and the Coo |  |
| claim or demand, whatsoever "THEY may have acquire bearing date the 28TH day of FEBRUARY   | red in, through or by a certain MORTYAGE , 19 86 , and recorded in the Recorder's Office of  |
| COOK County, in the State of ILL   | INOIS as Document No. 86081542 In amises therein described, as follows, to-wit:  |
| THETAIOTO  | ION OF PART OF SECTION 1 AND SECTION 2, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  |
| 19-2-406-00  | 94_0000  |
| Cr.  |  |
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| Out to the first tent of tent of the first tent of the first tent of ten | The Art of the Control of the Contro |
| Fig. 1. Page A. Page A.  | DEPT-01 RECORDINGS 413.00  |
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|  |  |
| situated in the PARK RIDGE County of COOR together with all appurtenances and privileges thereunto be mortgage have been paid, cancelled and surrendered.  |  |
| WITNESS hand and seal , this17TB   |  |
|  | CCIATES NATIONAL MOTUGAGE CORPORATION (ATTORNEY<br>EDERAL HOME, LOAN MORTGAGE CORPORATION  |
|  |  |
| By:  | WURS'T XANNY VIOL Provide:   |
| Attest:  | BD ROSERS Assistant Secretary  |
| }  | 6  |
| STATE OF TEXAS SS  |  |
| COUNTY OF DALLAS   |  |
| I, the undersigned, a Notary Public in and for the said Cou<br>DN WURST VICE PRESIDENT AND BD ROGERS ASS   |  |
| personally known to me to be the same person. S whose name appeared before me this day in person and acknowledged the ment as and voluntary act, for the uses an   | at T he Y signed, sealed and delivered the said instru-  |
| Given under my hand and Notaria: Seal, this . 171H da  | Kara Jawa . 19 91 .  |
| This instrument was prepared by:   | Notery Public  |
| AFTER RECORDING RETURN TO:   | Coltes   |

(Address)
614389 Rev. 1-74
91393611

ASSOCIATES NATIONAL MORTGAGE CORPORATION

250 E. CARPENTER FRWY. / INVING. TX 75062

(Name)