UNOFFICIAL COPY

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 235191-1 Norwest # 824916

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

Mark Stevens and Jackie Stevens, Husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Lot 5 in Block 4 in Cicero Avenue Acres first addition, a subdivision of the Northeast 1/4 of the Northeast 1/4 and of the North 30 acres of the Northwest 1/4 of the Northeast 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Mer(dian, according to plat recorded November 21, 1944 as document number 13400563 in Cook County, Illinois.

DEPT-01 RECORDINGS \$23,69 T#8888 TRAN 8682 08/05/91 14:09:00 #1⁴⁵⁹ # F - ¥---91--393984 COOK COUNTY PECCREFR

PIN: 24-28-201-006

PROPERTY ADDRESS: 11929 South Lavergne, Alsip, Illinois 60658

Regristrar of titles for filed which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page 91 326607 together with the said note or obligation therein 88 Document No. 91 326607 described and the money due or to become one including all interest thereon.

In WITNESS WHEREOF, the undersigned has crused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 12th day of July

ATTEST

Loan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Vice Fresident Janet M. Foltman

STATE OF ILLINOIS COUNTY OF COOK

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL MANTOINTELE A PRESENT

GIVEN under my hand and notarial seal this 12th day of July

My Commissi

19 91.

THIS INSTRUMENT PREPARED BY

Jane Degusto

Please return to: Talman Home Mortgage Corp. 4242 N. Harlem

Norridge, Illinois 60634

91393984

brightill.

Notary Public

UNOFFICIAL COPY

01.300884

Control County Clark's Office

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