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RECORDING REQUESTED BY:
American Savings Bank, F.A.
AND WHEN RECORDED MAIL TO
540 E. Main Street
Stockton, A. (1202)

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assigns, AMERICAN right, trust, a	, transfers N SA VINGS, A title and int and the indebt	and conveys, PEDERAL SAVING erest in and t edness secured L. SCHRAM, HIS WIF	WITHOUT RECO S AND LOAN A o that certa thereby, ex E, IN JOINT TE	DURSE OR WARRA ASSOCIATION, in mortgage of the content of the cont	NTY, unto all of its or deed of
	<u> </u>	i	n favor of _	SUNKIST SERVICE	COMPANY
		<u>) </u>		(Mortgagee/Be	neficiary)
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in Book,	/Reel Number _		•	, as I	•
Document	t Number <u>266</u>	516905 re	corded on	JUNE 1ST 1983	
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(herein Corporal States, Successo and con F.A., describe thereby	"Second Astion, a corporation, a corporation of its ed mortgage".	SAVINGS, A FED BEIGNOR [®]), by porate instrum in its corpora or said Second RECOURSE OR WA right, title or deed of true	the federality and the capacity Assignor, and and the st, and the	al Deposit dagency of the but in its captured assigns, page 15 and to a indebtedness	Insurance Canal Control Contro
IN deliver	WITNESS WHEN	REOF, this ins of the above-d	trument has escribed Fi	been duly exe rat Assignor d	cuted and and Second
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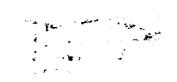
(Print Name)
Its Attorney-in-Fact

ASSNMT20

(Print Name)

Its Attorney-in-Fact

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ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
COUNTY OFOrange)
Debra L. Chael basis of satisfactory subscribed to this instruction of AMFRICAN SAVINGS AND and acknowledged to me	state of California, personally appears personally known to me or proved to me on the evidence to be the person whose name is the Attorney-in-Fact of the Federa ation, in its capacity as Successor Receive LOAN ASSOCIATION, a California corporation that he or she subscribed the name of the Corporation thereto as principal, and his orin-Fact.
WITNESS my hand and offic.	Volne I Johnson
Ox	Notary Public in and for the State of California
	F. JOHNSON Dolores F. Johnson
HOTART PARINC PA	ar California Printed Name
[SEAL] My Commission	My Commission Expires: 8/10/92
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STATE OF CALIFORNIA)	9100005
COUNTY OFOrange)	
COUNTY OF Orange) On June 10 , 1 Public in and for the Debra L. Chael	19 <u>91</u> , before me, the undersigned, a Notar State of California, personally appeare personally known to me or proved to me on th
COUNTY OF Orange On June 10 Public in and for the Debra L. Chael basis of satisfactory	19 <u>91</u> , before me, the undersigned, a Notar State of California, personally appeare personally known to me or proved to me on the
COUNTY OF Orange On June 10 Public in and for the Debra L. Chael basis of satisfactory esubscribed to this instruction of the Deposit Insurance Corporate	19 91, before me, the undersigned, a Notar State of California, personally appeare personally known to me or proved to me on the evidence to be the polyon whose name is ument as the Attorney-in-Free of the Federation, in its capacity as Successor Receive
COUNTY OF Orange On June 10 Public in and for the Debra L. Chael basis of satisfactory esubscribed to this instruction of AMERICAN SAVINGS, A acknowledged to me that he	19 91, before me, the undersigned, a Notar State of California, personally appeare personally known to me or proved to me on the evidence to be the polygon whose name is ument as the Attorney-in-Fact of the Federation, in its capacity as Successor Receive FEDERAL SAVINGS AND LOAN ASSOCIATION, and he of the subscribed the name of the Federa
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