## UNOFFICIAL COPY SURVEY

#### **ASSIGNMENT**

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated MAR 0.4 1991, as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Fark, Illinois 60301 ("Assignor"), for value received does hereby grant, hell, assign, transfer, set over and convey to CRAGIN FEDERAL BANK FOR SAVINGS, having a mailing address of 5200 West Fullerton Avenue, Chicago, IL, 60639 ("Assignee"), its successors and assigns, without resource and without any warranties, any interest or rights the Assignor May have, in servicing that certain mortgage, dated 09/19/68, from JAMES 2 ASTORINO AND ERMIDA C ASTORINO, HIS WIFE as mortgager, to OAK PART FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgage, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 10/22/68, in Book, at Page, or as identified as Document to. 20651959, covering the property described as:

LEGAL DESCRIPTION AS ATTACHED HEADIN

- DEPT-01 RECORDINGS - \$14 06 1 1#8888 TRAN 0609 08/05/91 09:27:00 #0763 サビーサーデオー語学選集等記 - COOK COUNTY RECORDER

Tax/Parcel ID: 10-18-200-022-0000

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 16th day of March, 1991.

Signed and delivered in our presence:

WITNESSES:

100 1 3713

Warron B. Dawie

RESOLUTION TRUST CORPORATION, as Receiver of Greet American Savings and Loan Association,

By: John R. Meyer

Printed Name: John R. Meyer Title: Specialist-In-Charge

Pursuant to Power of Attorney dated September 21, 1990

02051 0110025981 COOK, ILLINOIS

1400

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### **ACKNOWLEDGEMENT**

STATE OF ILLINOIS COUNTY OF COOK

On this 16th day of March, 1991, before me appeared John R. Meyer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great American Savings and Loan Association, F.A.

day ay.

Of Collustration of Collustrati IN TESTIACNY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires: April 24, 1994

"OFFICIAL SEAL" Vivian M. Madey Notary Public, State of Illin My Commission Expires 4-94-94

This instrument was prepared by and after Recordation return to:

American Assignment Services
McNab Executive Center
1000 West McNab, Suite 107
Pompano Beach, FL 33069

Assignment of Mortgage, Version 7.04 Resolution Trust Corporation, North Central Region Use for States of AR,AZ,CA,CO,KS,IN,IL,IA,MM,MO,MI,ME,ND,SD,TX,WI Last Revised: March 15, 1991

# UNOFFICIAL COPYS 205981

The North half (as measured on the East or street line), of Lot thirteen (13) in Robert Bartlett's Simpson Street Estates being a Subdivision of part of the West half of the North East quarter of Section eighteen (18), Township forty one (41) North, Range thirteen (13), East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.\*\*

Property of Cook County Clark's One of South Sou