

# UNOFFICIAL COPY

## RELEASE DEED

91393360

Devon Bank, an Illinois Banking Corporation of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, release and release unto

\$13.00  
91 09:34:00  
91-393360  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

( ) Trust Deed bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_

( X ) Assignment of Rents bearing the date of the 10th day of August 19 76, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23 609 896, in Book \_\_\_\_\_ Page \_\_\_\_\_

in and to the real estate described as follows:

Parcel 1: The North 1 Acre of the West 2 Acres of the West 4 Acres of the South Half of the Southeast Quarter of the Southwest Quarter of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian;

Parcel 2: The West 16 feet of the South 1 Acre of the West 2 Acres of the West 4 Acres (except the South 50 feet of the West 16 feet) of the South Half of the Southeast Quarter of the Southwest Quarter of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

04-15-304-020

6445 N Western

situate in the Village of Northbrook County of Cook and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto

IN WITNESS WHEREOF, said Grantor has executed these presents, this 17th day of May 19 85.

(SEAL) Eugene F. Tator, Vice President  
(SEAL) James M. Hauwiler, Loan Officer

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, MELISSA FLEMING, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene F. Tator, Vice President of the DEVON BANK and James M. Hauwiler, Loan Officer, Assistant Cashier of said Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of May 19 85

My Commission Expires June 19, 1988

Melissa A. Fleming  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Melissa A. Fleming  
1445 N Western Ave  
Chicago, IL 60645

91393360

Box 15  
( ) Mail to: { (S Ryback) Inc  
                  { 6901 Washington  
                  { Chicago  
(X) Office of the Recorder, Box No. 15

91393360  
STREET ADDRESS  
Not a part of the above instrument

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BOX 15