## UNOFFICIAL COPY

Loan # 10048236

Pool #\_

ILLINOIS

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by RICHARD RASKIN AND VALERIE RASKIN, HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK OR JANUARY 28, 1991, calling for \$135,000.00 (ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100) dollars and duly recorded on FEBRUARY 4, 1991, as Instrument No. 91051912, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to CITICORP MORTGAGE, INC. 670 MASON RIDGE

CENTER DRIVE, ST. LOUIS, MO. 63141, LEGAL DESCRIPTION: THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 35 FEET OF LOT 9 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST C. THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 330 SOUTH LOMBARD, OAK PARK, ILLINOIS 60302 PERMANENT 1NDEX #16-08-315-011

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, 15851 CLAYTON ROAD WEST, BALLWIN, MISSOURI 63011, a Delaware Corporation, hat hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, <u>April 2, 1991</u>.

ATTESTED:

MARCIA LUNDBERG ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB

STATE OF MISSOURI COUNTY OF ST. LOUIS CITIBANK, FSB

KENNETH J. GANIEL, VIĆE PRESIDENT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CITIBANK FSB SECURDIME T#8888 THAN CEPS \$8/65/91 14 59 00 到494 mm 以一91-394682 COOK COUNTY FEODRAGER

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to be the same persons whose names are subscribed to the fore, sing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said <a href="Corporation">Corporation</a> under authority only vested in them by the said <a href="Corporation">Corporation</a> Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, April 2, 1991.

PREPARED BY:

MARCIA MOORE 15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

MM/FSBIL.4

NOTARY PUBLIC MY COMMISSION EXPIRES:

MARY J. KAUP NOTARY PUBLIC STATE OF MISSOURI MY COMMISSION EXPIRES FEB. 8, 1965

Record and Feruma To: Chasta Montgage P. O. Box 7506**34** St. Louis, Mig 63179 Alia 11.5. 4310

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