

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZELMAN ACOSTA AND LUZ M. ACOSTA A/K/A LUZ MARIA ACOSTA, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 3RD day of JULY A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. _____ of _____ on page _____ as Document No. 91159430, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

PARCEL 1: LOT 36 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN THE SUBDIVISION OF BLOCK 4 IN NILS F. OLSON'S SUBDIVISION OF ALL THAT PART LYING WEST OF CLARKSON AVENUE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-115-029 (PARCEL 1)
13-36-309-024 (PARCEL 2)

C.K.A.: 2026 N. WHIPPLE ST. CHICAGO, IL (PARCEL 1) 1814 N. ALBANY AVE. CHICAGO, IL (PARCEL 2)

This release is made, executed and delivered pursuant to authority given by (1) _____ of said corporation
(2) BOARD OF DIRECTORS

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its _____ Secretary, this 3RD day of JULY A.D. 19 91.

By _____ VICE _____ President.

Attest: S. Clark
WITNESS _____ Secretary.

DEPT-31 FEE & LINES \$15.29
7-8586 13-36-115-029 7-15-91
13-36-309-024 7-15-91
91394688
COOK COUNTY RECORDER

STATE OF ILLINOIS)
County of LAKE) ss

I, COLLEEN R. PALMER in and for said County in the State aforesaid, DO HEREBY CERTIFY, That BRIAN TANNER personally known to me to be the VICE President of the FLEET FINANCE, INC and N/A

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument of writing as VICE

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal, this 3RD day of JULY A.D. 19 91.

COLLEEN R. PALMER
WITNESSE ON EXPRES 27/2/91
Colleen R. Palmer

COLLEEN R. PALMER

(1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

THIS DOCUMENT WAS DRAFTED BY SHAWN CLARK, FLEET FINANCE, INC., 328 S. GREEN BAY RD., WAUKEGAN, IL 60085

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____

County _____

ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

91394688