UNOFFICIAL CC

And Release of Mortgage

Loan No.	5458-29457
and the second section is a second se	

IINITED SAVINGS OF AMERIC.	INITED	SAVINGS	OF A	MERICA
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

WICHAEL J. BORCH, A BACHELOR, AND MARY JANE MYERS, A SPINSTER

, all the and State of ILLINOIS COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

, and recorded in the Recorder's Office of .A.D. 19 87 1ST day of OCTOBER

County, in the State of an book ILLINOIS COCK

> as Document No. 87556389 . and a certain Assignment of archids, on page 19 and recorded in the Recorder's

of Rents dated the day of County, in the State of Office of

, to the premises therein of records on page . as Document No. book

described, as follows, to-wit.

(PLEASE SEE ATTACHED)

UNIT #1, 832 WEST WRIGHT WOOD AVE., CHICAGO, IL

DEPT-01 RECORD P.I.N. 14-29-413-046-1001

-91-394817

CHICAGO Courty of CITY situated in the , together with all the are recreances and privileges thereunto belonging or ILLIHOIS State of

apportaising. IN TESTIMONY WHEREOF, the said corporation has caused its corporate, eal to be hereto affixed, and has caused its rame

to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, 1995

A.D., 1991 13th day of June

ATTEST:

Vice Assistant President Assistant Secretary

Illinois STATE OF Ann Marie Frieze the under inped, a Notary Public **COUNTY OF** Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph G. Edwards

personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, An Illinois

personally known to me to be the Assistant Valentina Barbias Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A.D. 1991 13th day of Notary Public THIS INSTRUMENT WAS PREPARED

BY:

The Federation of Financial Institutions होतेंद्र

2138 South 61st Court - Cicero, Illinois 60 5

UNOFFICIAL COPY

973394517
WHITHID, A27-1 IN NGST NATORITHY OF DELL THE GALES OF 1 THE EAST 9 FEET OF LUT 72 AND LOT 23, THE MEST 7.05 FEET OF LOT 24, THE EAST IS FEET OF THE SCUPL 63.18 FEET OF THE SOUTH 83 FEET OF SAID LOT 24, THE SOUTH 63.18 FEET OF LOT 27 AND THE SOUTH 41 FEET OF LOT 27 THE SCUPL 63.18 FEET OF LOT 27 AND THE SOUTH 41 FEET OF LOT 28 TEXTERS THE MEST 22.05 FEET THEREOFT THE SOUTH 64 FEET OF LOT 28 AND THE SOUTH 64 FEET OF LOT 26 TEXTERS THE CAST 2 FLET OF LOT 26 AND THE SUBDIVISION OF THE FAST 12 AND THE SUBDIVISION OF THE FAST 12 AND THE SUBDIVISION OF THE FAST 12 AND THE FAST 2 FLET OF THE SUBDIVISION OF THE FAST 12 AND THE FAST 2 FLET OF THE SUBDIVISION OF THE FAST 12 AND THE FAST 2 FLET OF THE SUBDIVISION OF THE FAST 2 FLET OF THE SUBDIVISION OF THE FAST 12 FLET OF THE LELCEPT THE EAST \$17.20 FEET THENEDT) IN 220,27.4 IN CANAL INUSTEE'S SUPPLIYISION OF THE EAST 1/2 OF SCSTON 29, toanisile to morth, fange 14, east 25 it the title principal meridian inereliarier referred to as fareel, HITCH SURVEY IS ALTACHED AS ELUTER OF END DECLARATION OF COMPONINTUM MADE BY FIRST BANK OF GAI. FARK, A BIGS AND RECORDED IN THE DEFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT 23176551 AND AS HATTOHAL BANKTING ASSOCIAATION, AS TRUSTE WINDER TRUST ABREENZHT DATED HAY 7, 1967 AND LHOWN AS LEUST HUNRERR MENDED OF DUCUMENT 2224 (44), TOBETHER WITH A BLOSZY IN SAID PARCEL LETELPTING FAUN SAID FARLEL ALL THE PROPERTY AND SPACE CONTAINS AND THE UNITS THEREOF AS DEFINED AND SET FORTH IN SOLD SEED PROMISED AND SURVEY.

Mail To: Gerard Haderlein 3413 N. Lincoln Chgo, IL. 60657

Office