GEORGE & COLE* LEGAL FORMS

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91394292

DRAPER AND KRAMER, IN					
corporation of the State of ILLINOIS		n of the payment of the indebted			
ess secured by the MORTGAGE	hereinaster mentio	ned, and the cancellation of all			
he notes thereby secured, and of the sum of one	dollar, the receipt where	of is hereby acknowledged, does			
ereby REMISE, RELEASE, CONVEY and OUIT	CLAIM untoPAMELA_A	A. PARKIN MARRIED TO			
GREGORY PARKIN (NAME AND ADDRESS)					
neirs, legal representatives and assigns, all the rigi	a siele interest claim on	damand ubancas as is may base			
equired in, through or by a certain. MORTGA					
CTUSER 19 87 and recorded in the Recorder's	Office of COOK	County in the State of			
ILLINO'S in book of records.					
the premises the ein described, situated in the	· •				
C/V					
Mows. to wit:	r.cr. t				
EE LEGAL RIDER ATTACHED.	. ⁷ \$zz	≐= ଜୈନ୍ଦ୍ର ଅନିଷ୍ଠି ଅନ୍ୟର୍ଥ ନଥା ହୁଞ୍ଚ			
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disepolism and the appurenances and privileges th the	APER AND KRAMER, IN				
IN TESTIMONI WHEREOF, Inc Sho		<u> </u>			
s caused these presents to be signed by its	CE President, and a	nestr of by itsASST.			
cretary, and its corporate seal to be hereto affixe	1. this 15T? da	ny of <u>1013</u> 1991.			
		C			
	DRAPER AND KRAMER,	INCORPÓRATED			
-	2/1/1/1				
В	Stall TH	<u> </u>			
	WILLIAM F. GRAMLI	ICH VICE President			
4	BUBERTA MODE	ASST. Witeres			
	wooding				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, 11 5060
(Name) (Address)

UNOFFICIAL COPY

	STAT	E OF		ILLINOIS	*						
	COUN	TY OF.	·	COOK	<u> </u>	i ss	•				
		, DEB	ORA FL	OYD, A N	DTARY PI	UBLIC	• •				
	in and	for said	County.	in the State	aforesaid	. DO HERE	BY CERTIF	Y that	WILLIAM	f. GRAMLIC	
***				e to be the_		•	dent of the_		R AND KR	AMER, INC.	
-	• .	-	· · · ·	e english e	a c	corporation.	andROB	ERTA M	OORE	perso	onally
	known	to me to	o be the	•	Sec	relaty of sai	id corporatio	n. and p	ersonally k	nown to me to b	e the
	same p	ersor. v	lose na	mes are su	bscribed to	o the forego	ing instrume	nt. appea	red before	mê this day in p	erson
	and se	verally	acznowl	ledged that	as such	VICE	Preside	ni and_	ASST.	Secretary,	they
, <u>e</u>	signed	and deli	ver alif	e said instr	ument as_	VICE	Preside	nı and	ASST.	Secretary of	said
•	corpor	stion. ar	id cause	d ine corp	orace seal	of said cor	poration to l	be affixed	d thereto, p	oursuant to auth	ority
3	given b	y the Bo	oard of_	DIRECT	TORS	_ol said cor	poration, as	their fre	e and volu	ntary act, and a	s the
	ree and	i volunta	ary act o	f said corpo	rztion. fo	r the uses an	d purposes 11	nerein sei	forth.	n n	~ .
	G	IVEN u	nder my	hand and	NC TAR	AL seal	this 16	th_	day of	19 19	91.
					1: ($O_{\frac{X}{DE}}$	EBORA FLOY	D, A N	TOS PO	BLIC	
	به فاح						COMMISSI			15-1992	
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		CEL 1:		- YN COIN	mpy UAN	FC AT TAL	CF ARLING	ON THE	NF AS DE	LINEATED ON	
	A S	SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:									
	PAR	T LOT	1 IN L	AKE ARLI	NGTON T	OWNE UNIT	r 1, BEING 42 NORTH	A SUB	MIVITION 11 EAST	IN THE	
SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIANT WHICH SURVEY IS ATTACHED AS EXHIBIT "C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183									b3/		
	TOGE	THER W	TI HTI	S UNDIVI	DED PER	CENTAGE	INTEREST 1	N THE	COMMON E	LEMENTS IN	
	•	CEL 2:								0	
•				ICRESS AN	m EGRES	S FOR THI	E BENEFIT	OF PAR	CEL 1 AS	SET FORTH	
	IN	DECLAR	MOITAS	OF EASE	ENTS RE	CORDED AS	S DOCUMENT	r numbe	R <u>87137</u>	828 IN	Į
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GEORGE E. COLET