

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto PAMELA A. PARKIN MARRIED TO GREGORY PARKIN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of OCTOBER, 19 67, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 87599903 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE LEGAL RIDER ATTACHED

RECORDING FEE \$13.00
SEARCH FEE \$1.00
TOTAL \$14.00
* 91-394292
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 1929 STILLWATER ROAD ARLINGTON HEIGHTS, IL 60004

P.I.N. # 33-18-400-000-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 15TH day of JULY, 1991.

DRAPER AND KRAMER, INCORPORATED

By: WILLIAM F. GRAMLICH VICE President

Attest: ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603 (Name) (Address)

1300

