TALMANHOME

District Home Federal Sevings and Loan Association (see 1981) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991 (1991) 1991

1991 AUG -6 AN II: 50

91395542

RELEASE OF MORTGAGE

Loan No. 270342-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

CALLER GOPSY 395542

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereaf is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOGESH R. SHAH AND RITA Y. SHAH, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.89499160 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

1300

Property Address: Permanent Index Number: 7920 WEST LAWRENCE, NORRIDGE, IL 60656



Said Association warrants that it has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 1ST day of 1981 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Loss Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEKEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be unly subscribed officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorizer of ucers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CUPTICIAL SEAL"
PATRICIA A. NEWELL
NOISY PLOSE SISTE OF TRIBOOK
BY COMMITTEE Expires 6/28/93

THIS INSTRUMENT WAS PREPARED BY:

4242 North Harlem Avenue Norridge, Winois 50634

Recorder's Box No.

Mail to:

YOGESH R. SHAH

RITA Y. SHAH

137920 W. LAWRENCE

NORRIDGE, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.M2400 JAN 86

50.0 PEET OF LOT 2, MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT (EXCEPT THE SOUTH 40.05 FEET THEREOF HEASURED ON THE EAST AND WEST LINES OF SAID LOT) ALSO THE NORTH 9.0 PEET OF THE SOUTH 270 FEET OF LOT 2 MEASURED ON THE EAST AND WEST LINES OF SAID LOT (EXCEPT THE WEST 50.0 FEET THEREOF, MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT) IN THE RESUBDIVISION OF BRUNO'S RESUBDIVISION OF THE WEST 200.00 PEET OF THE EAST 300.0 FEET OF THE SOUTH 174.0 FEET (EXCEPT THE SOUTH 50.0 FEET THEREOF) OF LOT 1 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN HENRY JACQUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS -AND-EXHIBIT- "1"--THERETO-ATTACHED DATED AUGUST 20, 1962 AND RECORDED AUGUST 30, 1962 AS DOCUMENT NUMBER 18,577,852 MADE BY RUSSO HOME BUILDERS, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM ANTHONY L. RUSSO AND MARILYN RUSSO, HIS WIFE AND NICK F. PISANO AND PATRICIA PISANO, HIS WIFE TO ROBERT E. EDGE AND INGRID W. EDGE DATED APRIL 15, 1983 AND RECORDED MAY 6, 1983 AS DOCUMENT NUMBER 12,788,180 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR SS.

COOP COUNTY CONTROL OF COUNTY CONTROL OF COUNTY COUNT INGRESS AND EGRESS.